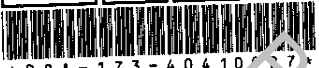


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Document Prepared By:
Ronald E Meharg
DOCX LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
888-362-9638

When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

BOA	173	40410927
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BOA-173-40410927
CRef#: 12/31/2005 PRef#: R056
BRef#: BOA-173-45331 RC:LLD
ROSC:IL-0005 SC:IL.COOK
PIN Tax ID #: 25-30-125-020
Property Address:
2136 W. 121ST PL.
BLUE ISLAND, IL 60406

ILMRSD-eR1 01/26/2005



Doc#: 0601812053 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/18/2006 12:21 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Bank of America, N.A.**, whose address is **4161 Piedmont Pkwy, Greensboro, NC, 27410-8110**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **CARL E. HOPPE AND TAMARA M. HOPPE, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE CAPITAL CORPORATION**

Loan Amount: **\$55,900.00** Date of Mortgage: **9/5/1991**

Recording Date: **9/16/1991** Document/Instrument #: **91478202**

Legal Description: **LOT 14 (EXCEPT THE EAST 12 1/2 FEET THEREOF) AND ALL OF LOT 15 IN BLOCK 3 IN RESUBDIVISION OF BLOCKS 5 AND 6 IN SOUTH WASHINGTON HEIGHTS IN THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.**

Comments:

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/16/2005**.

Bank of America, N.A.

Cheryl Moncure
Vice President

Carol Bowman
Vice President

Handwritten notes:
SYES
B 20
MYES
10.11.05

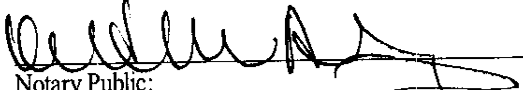
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State of NC

County of **GUILFORD**

On this date of **12/16/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Carol Bowman** and **Cheryl Moncure**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Vice President** respectively of **Bank of America, N.A.** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: _____
Commission Expiration Date: _____

Property of Cook County Clerk's Office

