UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92799

AIMEE SHORTER (LAND AM)

And When Recorded Mail To:

LANDAMERICA

SANTA ANA, CA 92799



Doc#: 0601813155 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/18/2006 09:44 AM Pg: 1 of 1

P.O. BOX 25088

Loan#: 0123591802

RLS#: 503188



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RYSZARD LACHOWICL AND MARIA JAKUS

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: JUNE 13, 2005

Recorded on: JULY 29, 2005 as Instrument No. 0521204118 in Book No. -- at Page No. --

Property Address: 4946 WEST SCHOOL STREET, CHICAGO, IL 60641-0000

County of COOK, State of ILLINOIS

PIN# 13-21-414-025

Legal Description: LOT 25 IN BLOCK 2 IN COLLINS AND GAUNTLETT'S HENDERSON STREET SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLPICIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 20, 2005

AMERIQUEST MORTGAGE COMPANY

RUBEN L. VELIZ, JR., ASSISTANT ICE PRESIDENT

State of

County of

} ss.

-76/4's Oxi On DECEMBER 20, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASUISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): JENNIFER MUNROE

JENNIFER MUNROE Commission # 1569180 Notary Public - California **Orange County** Comm. Expires Apr 15, 2009