

# UNOFFICIAL COPY



Doc#: 0601815033 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/18/2006 10:21 AM Pg: 1 of 2

This instrument must be recorded in:  
**COOK County, ILLINOIS**

Recording Requested By:  
PEOPLE'S CHOICE HOME LOAN, INC.

When recorded mail to:  
LSI - North Recording Division  
5029 Dudley Blvd  
McClellan, CA 95652  
(800) 964-3524 ~~2205348~~

Loan # 10194224; M N#: 100273900101942240

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,  
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS) AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC., a Wyoming Corporation, hereinafter referred to as the Mortgagee DOES HEREBY CERTIFY that a certain MORTGAGE dated **APRIL 8, 2005** made and executed by **PATRICK JAMES PAYTON**, to secure payment of the principal sum of **\$265,500.00** Dollars and Interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS) AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC., a Wyoming Corporation, in the County of **COOK** and State of **ILLINOIS**, recorded **APRIL 18, 2005**, as Instrument # **0510804062**, in Book: --, on Page: --, is **PAID AND SATISFIED**; and does hereby consent that the same may be **DISCHARGED OF RECORD**. In all references in this instrument to any party, the use of the particular gender or number is intended to include the appropriate gender or number, as the case may be.

**LEGAL DESCRIPTION:** LOT 54 IN WOOD'S LAWNDALE SUBDIVISION, BEING A SUBDIVISION OF THAT PART LYING NORTH OF OGDEN AVENUE, OF THE EAST 1/2 OF THE WEST 1/2 OF THE WEST 1/2, TOGETHER WITH THE NORTH 265 FEET OF THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

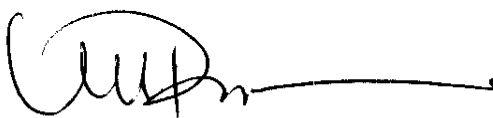
Tax ID No: **16-23-408-018**  
Property Address: **1849 SOUTH DRAKE, CHICAGO, IL 60623**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said mortgage has set his hand and has caused these presents to be signed by its duly authorized officer(s), on **DECEMBER 29, 2005**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS) AS  
NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC.,  
a Wyoming Corporation

BY:   
BENJIE ALVIDERA, ASSISTANT SECRETARY

BY:   
MARTIN BONANNO, ASSISTANT SECRETARY

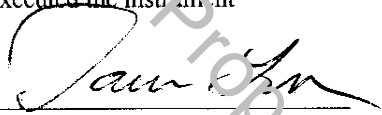
SY  
PZ  
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365

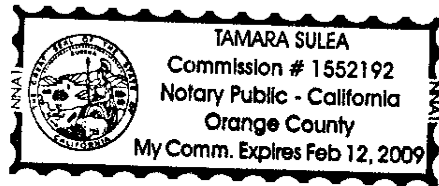
# UNOFFICIAL COPY

STATE of California  
COUNTY of Orange

On **DECEMBER 29, 2005**, before me, TAMARA SULEA, a Notary Public in and for the County of Orange, State of California, personally appeared Benjie Alvidera, Assistant Secretary and Martin Bonanno, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his /her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument



TAMARA SULEA  
Notary Expires: 02/12/2009 # 1552192



(This area for notarial seal)

Prepared by: **RODRIGO QUERIDO**, 7515 Irvine Center Drive, Suite 200, Irvine, California 92618

Property of Cook County Clerk's Office