UNOFFICIAL C

Wren Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

GBHE#: 3150554829 MBNA#: 19747559

Effective Date: 11/30/2004

0601816187 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/18/2006 12:43 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, GB HOME EQUITY, LLC, A WISCONSIN LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 4000 W. BROWN DEER RD. , MILWAUKEE, WI 53209, (ASSIGNOW) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR MBNA AFERICA (DELAWARE), N.A. A DELAWARE CORPORATION, C/O P.O. BOX 2026, FLINT, M1 48501-2026, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 07/30/2004 , and made by EDGAR LUNA to GB HOME EQUITY, LCC, A WISCONSIN LIMITED LIABILITY COMPANY and recorded in the Recorder or Registrar of Titles of COOK County, as Instr# 0425101169 Illinois in Book Page

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT "A" ATTACHED

known as: 6101 N SHERIDAN #9H

CHICAGO, IL 60660

12/21/2005

14-05-211-022-1096

GB HOME EQUITY, LLC, A WISCONSIN LIMITED LIABILITY COMPANY

VICE PRESIDENT CRYSTAL MOORE

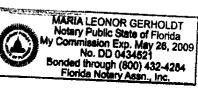
COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me THIS 21ST DAY OF DECEMBER IN THE YEAR 2005 , by CRYSTAL MOORE of GB HOME EQUITY, LLC, A WISCOLSIN LIMITED LIABILITY COMPANY on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT My commission expires: 05/26/2009

Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

MBNGB 3254117

MIN 100364800197475594 MERS PHONE 1-888-679-MERS



form5/FRMIL1

0601816187 Page: 2 of 2

UNOFFICIAL COPY

Loan No: 3150554829

'EXHIBIT A'

UNIT NO. 9H IN PARK EDGEWATER CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; THAT PART OF LOTS 12, 13, 14 AND 15 (EXCEPT THE WEST 14 FEET OF SAID LOTS) LYING WEST OF A LINE WHICH IS 169.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOTS IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, IN THE EAST 1/2 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS HE COL. DOCUMENT 25213635 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.