

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK



Loan # 65465432823410001

Doc#: 0601816222 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/18/2006 02:52 PM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by **MICHAEL P. MCPARTLAND AND DAWN M. MCPARTLAND, HUSBAND AND WIFE, HELD NOT AS JOINT TENANTS-WITH RIGHT OF SURVIVORSHIP OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **2002-08-12** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **17231 OVERHILL AVE., TINLEY PARK, IL 60477** and legally described as follows: **SEE ATTACHED**

Permanent Index No. **27-25-304-011-0000**

Today's Date **12/29/2005**

Wells Fargo Bank, N.A.


Name of Bank

By


Mike LaFontaine, Collateral Officer

COUNTERSIGNED:

By

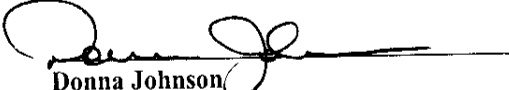

Sally L. Rehbein, Collateral Officer

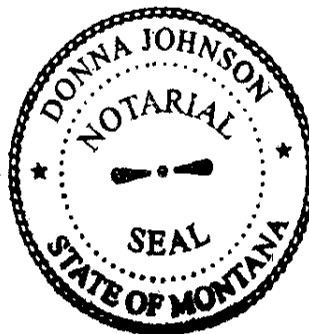
Mail / Return to:

**MICHAEL P MCPARTLAND
17231 OVERHILL AVE
TINLEY PARK, IL 60477-2649**

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.


Donna Johnson
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: **04/05/2009**



This instrument was drafted by:
Donna Johnson, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

5/6
5/7
p.c.
m.c.
1/16

UNOFFICIAL COPY

LOT 16 IN BLOCK 7 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHLANDS UNIT NUMBER 3, BEING A SUBDIVISION OF CERTAIN PARTS OF THE NORTH 1393 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office