

UNOFFICIAL COPY



0601817021

Doc#: 0601817021 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/18/2006 11:39 AM Pg: 1 of 2

Prepared By:

V. Renee Gibson
6825 WEST 111TH STREET
WORTH, IL. 60482

and When Recorded Mail To

FOUNDERS BANK
6825 WEST 111TH STREET
WORTH, ILLINOIS 60482

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 650731091

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.

2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 8, 2005
executed by Richard J. Sullivan AND Elizabeth M. Sullivan, HUSBAND AND WIFE

to FOUNDERS BANK

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6825 WEST 111TH STREET
WORTH, ILLINOIS 60482

and recorded in Book/Volume No.

State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 10819 S. Rockwell St., Chicago, ILLINOIS 60655

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FOUNDERS BANK

On September 13, 2005 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

NICK A. PARISI

known to me to be the SR VICE PRESIDENT
and DAVID CASALINA

known to me to be VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

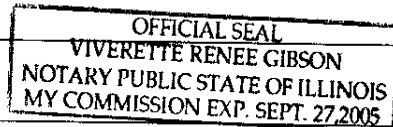
By: NICK A. PARISI

Is: SR VICE PRESIDENT

By: DAVID CASALINA

Is: VICE PRESIDENT

Witness:



My Commission Expires 9-27-05 COOK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

26

SY
PZ
MY
BANK
SO

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"Exhibit A"

Legal Description Rider

Loan No.: 650731091

Borrower Name(s): Richard J. Sullivan AND Elizabeth M. Sullivan, HUSBAND AND WIFE

Property Address: 10819 S. Rockwell St., Chicago, ILLINOIS 60655

LOT 41 (EXCEPTING THEREFROM THE WEST 25 FEET THEREOF) AND THE SOUTH 1/2 OF LOT 42 (EXCEPTING THEREFROM THE WEST 25 FEET THEREOF) IN BLOCK 8 IN PREMIER ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTHWEST 2 1/2 ACRES THEROF) OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-13-412-053-0000

Property of Cook County Clerk's Office



24406-02
Rev. 05/13/03