UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED **BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0601819040 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/18/2006 11:09 AM Pg: 1 of 2

This above space for recorder's use only

KNOW ALL MEN BY THESE PRESENTS, that ALLEGIANCE COMMUNITY BANK, an Illinois Banking Corporation, of the County of Will and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is nereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto, <u>Hartford Development, LLC</u> all heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may cave acquired in, through or by a certain Mortgage (and any other documents listed below) on the premises described pelow situated in the County of Cook, State of Illinois, to wit:

**** DOCUMENT S TO BE RELEASED****

<u>Document</u>	Date of Document	Date of Recording	D
Mortgage	April 26, 2005		Recording No.
Assignment of Rents	April 26, 2005	April 29, 2005 April 29, 2005	0511935247
PARCEL 1: LOTS 50, 51	FO AND 50 man	1 = 2,2000	0511935248

PARCEL 1: LOTS 50, 51, 52 AND 53 IN ROBERTS COVE RESUBDIVISION NC. 2, BEING A SUBDIVISION OF LOT 33 OF ROBERTS COVE SUBDIVISION AND LOT 32 OF ROBERTS CC VE PESUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS OVER LOT 65 OF ROBERTS COVE RESUBDIDISION NO. 2 RECORDED MARCH 17, 1989 AS DOCUMENT 89113/12 AND AS SET FORTH IN CERTIFICATE OF ADDENDUM RECORDED APRIL 26, 1989 AS DOCUMENT 8918471 AND AS CONTAINED IN DECLARATION OF RESTRIVE COVENANTS RECORDED OCTOBER 3, 1988 AS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 32-18-220-001-0000; 32-18-220-002-0000; 32-18-220-003-0000 and

Address(es) of premises: 272, 274, 276 AND 278 SHEA DRIVE, FLOSSMOOR, IL 60422

BOX 334 CTI

0601819040 Page: 2 of 2

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Witness their hands and seals, this 14th day of December, 2005.

ALLEGIANCE COMMUNITY BANK, an Illinois Banking Corporation

Michael Liskiewicz, Executive Vice President

STATE OF ILLIN

) ss.

COUNTY OF COOK

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that the above-named officers of Allegiance Community Bank, an Illinois Banking Corporation, personally known to me to be the same person: whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally ack low ledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be a fixed thereto, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purp ses therein set forth.

Given under my hand and official seal this 14th day of December, 2005.

OFFICIAL SEAL

CANDICE L FOWERS

NOTARY PUBLIC - STATE OF ILLINOIS NOTARY Public MY COMMISSION EXPIRES: 01-07-07

Commission expires

This instrument was prepared by and mail to:

ALLEGIANCE COMMUNITY BANK / Ref. #11800142 M. Carlsson 8001 W. 183RD STREET TINLEY PARK, IL 60477