

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE
OWNER THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.



Doc#: 0601819040 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/18/2006 11:09 AM Pg: 1 of 2

This above space for recorder's use only

KNOW ALL MEN BY THESE PRESENTS, that *ALLEGIANCE COMMUNITY BANK, an Illinois Banking Corporation*, of the County of Will and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto, *Hartford Development, LLC* all heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain *Mortgage* (and any other documents listed below) on the premises described below situated in the County of Cook, State of Illinois, to wit:

**** DOCUMENTS TO BE RELEASED****

<u>Document</u>	<u>Date of Document</u>	<u>Date of Recording</u>	<u>Recording No.</u>
Mortgage	April 26, 2005	April 29, 2005	0511935247
Assignment of Rents	April 26, 2005	April 29, 2005	0511935248

PARCEL 1: LOTS 50, 51, 52 AND 53 IN ROBERTS COVE RESUBDIVISION NO. 2, BEING A SUBDIVISION OF LOT 33 OF ROBERTS COVE SUBDIVISION AND LOT 32 OF ROBERTS COVE RESUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS OVER LOT 65 OF ROBERTS COVE RESUBDIVISION NO. 2 RECORDED MARCH 17, 1989 AS DOCUMENT 89118472 AND AS SET FORTH IN CERTIFICATE OF ADDENDUM RECORDED APRIL 26, 1989 AS DOCUMENT 8918471 AND AS CONTAINED IN DECLARATION OF RESTRICTIVE COVENANTS RECORDED OCTOBER 3, 1988 AS DOCUMENT NO. 88453661.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 32-18-220-001-0000; 32-18-220-002-0000; 32-18-220-003-0000 and 32-18-220-004-0000

Address(es) of premises: 272, 274, 276 AND 278 SHEA DRIVE, FLOSSMOOR, IL 60422

8296518
HW
CT

BOX 334 CTI

308\$

