## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 257127



Doc#: 0601822068 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/18/2006 11:46 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by **MARNYESE L. GOOSBY** to **MEC MORTGAGE** bearing the date 07/22/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Documert Number 0020856565

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinoic as follows, to wit:

UNIT A-22 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE REGAL SOUTH CONDOMINIUM AS DEIINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25242350, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 13635 S. LAMON MIDLOTHIAN, II 60145

PIN# 28-04-201-052-1022

dated 12/06/2005

TAYLOR, BEAN & WHITAKER MOREGAGE CORP.

Bv.

SUSAN LOVEDAY-HOMEA

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Marion

The foregoing instrument was acknowledged before me on 12/06/2(05 by SUSAN LOVEDAY-HONEA the ASST. VICE PRESIDENT of TAYLOR, BEAN & WHITAKER MORTGAGE COPP. on behalf of said

Notary Public/Commission expires:

TONDRICK D. CHAMBERS
MY COMMISSION # DD 341485
EXPIRES: July 27, 2008
Bonded Thru Notary Public Underwriters

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TBWRC 5029624 PW0722261

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