# **UNOFFICIAL**



Doc#: 0601822181 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/18/2006 04:05 PM Pg: 1 of 3

This form was prepared by: Baytree Lending Company, 1 S. 443 Summit Avenue, Suite 201, Oakbrook Terrace, IL 60181 (639)627-2858 By:Amy Ownby (please record and mail back to this address)

## ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is:	
1 S. 443 Summit Avenue, Suite 201, Oakbrook Terrace, IL 60181	
Does hereby grant, sell, assign, transfer and convey, unto the	
ADALAMBO Martagas Group Inc	
A corporation organized and existing under the laws of the state of Michigan (nerelli Assignee), whose	
address is: 2600 W. Big Beaver Road, Troy, MI 43084.	
A contract of the contract of	
DEEPA KUCHIPUDI, A SINGLE WOMAN AND VENKATESWARA KUCHIPUDI, A MARRIED MAN	
To and in favor of: St. Francis Mortgage Corporation, upon the following described	
Property situated in COOK County, State of Illinois:	
A CONTROL DESCRIPTION	
SEE ATTACHED LEGAL DESCRIPTION	
Parcel ID #: 17-09-227-033-1083 & 17-09-227-033-1189	
Property Address: 635 N DEERBORN STREET UNIT 2101, CHICAGO, ILLINOIS 60610	
G1. Mantage having been given to secure nayment of	`
THREE HUNDRED FIFTY-NINE THOUSAND SIX HUNDRED FIFTY AND 00/100 (\$359,650.00)	
	,
as Document # 0500 d 5500 d	0
of the Recorder of Deeds of COOK county, State of Illinois, together with the note(s) and	i
obligations therein described and the money due and to become due thereon with interest, and all rights accrued	l
or the accrue under such Mortgage.	
Illinois Assignment of Mortgage with Acknowledgement	
11/97 Augusted 8/06	
Amended 8/96	

385/

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

-4-2006

St. Francis Mortgage Corporation

(Assignor)

David M. Majewski, COO & Sr Vice President

Seal:

OFFICIAL SFAL TONIA LUNALI

State of Illinois County of Cook

This instrument was acknowledged before me this 21st day of September, 2005

By David M. Majewski as COO & Sr. Vice President of Corrations of St. Francis Mortgage Corporation. Clark's Office

Notary Public

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#### LEGAN DESCRIPTION

NON-EXCLUSIVE EASEMENTS FOR SUPPORT WALLS, COMMON WALLS, CEILINGS, FLOORS, EQUIPMENT AND UTILITIES FOR THE BENEFIT OF PARCEL 1 AS CREATED AND MORE FULLY DESCRIBED BY THE DECLARATION OF EASEMENTS, RESERVATIONS, COVENANTS AND RESTRICTIONS DATED FEER UARY 20, 2003 AND RECORDED FEBRUARY 26,2003 AS DOCUMENT NUMBER, 0030275985.

Address of Property (for identification purposes only):

Street:

635 N. DEARBORN #2101

City, State:

CHICAGO, Illinois 60610

Pin: 17-09-227-033-1083 (UNIT 2101); 17-09-227-033-1189 (P-66)