

UNOFFICIAL COPY



City of Chicago  
Richard M. Daley  
Mayor



Department of Water

STATE )  
OF )  
ILLINOIS )

COUNTY )  
OF )  
COOK )

RELEASE OF

Doc#: 0601827126 Fee: \$26.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 01/18/2006 03:36 PM Pg: 1 of 2

IN THE OFFICE OF THE RECORDER OF DEEDS  
COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by BRIAN S. MURPHY, COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$2,739.20 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 05-26202096 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 5649 South Campbell Avenue, Chicago Illinois.

CITY OF CHICAGO  
A Municipal Corporation

Brian S. Murphy  
Commissioner  
Department of Water Management

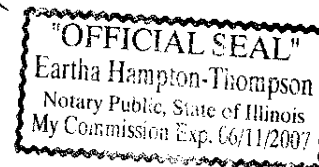
By: *Myron N. Schreiber*  
MYRON N. SCHREIBER  
Assistant Commissioner  
Bureau of Billing and Customer Service  
333 South State Street Suite LL-10  
Chicago, Illinois 60604

Give under my Hand and  
Notarial Seal this day,  
December 30, 2005

PLEASE MAIL RELEASE TO:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Eartha Hampton-Thompson*  
NOTARY PUBLIC



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## EXHIBIT "A"

**Account Number:** 183326-183326

**Legal:**

### LEGAL DESCRIPTION

LOT 14 IN BLOCK 2 IN COBE AND MCKINNON'S GAGE PARK SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

5649 S. CAMPBELL AVE.

P.I.N. # 19-13-210-017

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX #385