

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0601832034 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/18/2006 10:10 AM Pg: 1 of 2

RELEASE INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through First Madison Services Inc., Attorney-in-Fact, holder of a certain mortgage dated 1/2/2003, recorded 1/14/2003, Document/Instrument No. 0030061406 or in Book 4510, Page 0104, in the records of Cook County, Illinois, between OSCAR SIMMONS, Original Mortgagor(s), whose address is 2522 E 74TH ST, CHICAGO, IL 60649, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 2522 E 74TH ST, CHICAGO, IL 60649, PIN No. 21-30-111-030, more particularly described as:

Legal Description: See EXHIBIT "A"

does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Monica Hodges, Asst. Secretary/Legal Director for First Madison Services Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 3 day of January, 2006.

Alphonso Jackson
Secretary of Housing and Urban Development

By: First Madison Services Inc., Attorney-in-Fact

By: Monica Hodges
Monica Hodges, Asst. Secretary/Legal Director

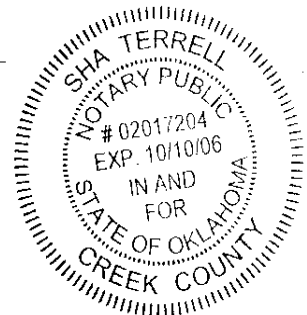
STATE OF OKLAHOMA }
COUNTY OF TULSA } ss.

The foregoing instrument was acknowledged before me this 3 day of January, 2006, by Monica Hodges, Asst. Secretary/Legal Director for First Madison Services Inc., Attorney-in-Fact on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney.

Sha Terrell
Sha Terrell, Notary Public
My Commission Expires: 10-10-06

Prepared By and Return To:
Sha Terrell
First Madison Services Inc.
4111 S. Darlington Suite 300
Tulsa, OK 74135

FHA Case No.: 131-821303



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THE EAST 1/2 OF LOT 5 IN WAGNER'S SUBDIVISION OF LOTS 54 AND THE SOUTH 1/2 OF LOT 55 IN DIVISION 4 IN THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 30, WITH 1, 2, 4, 64, 66, 127, 126 AND 128 OF DIVISION 1 IN WESTFALL'S SUBDIVISION OF 208 ACRES BEING IN THE EAST 1/2 OF THE SOUTHWEST 1/4 AND OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, ALL IN TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N. #21-30-111-030

C/K/A 2521 EAST 74TH STREET, CHICAGO, IL 60649

Property of Cook County Clerk's Office

30061406