

RELEASE **UNOFFICIAL COPY**

KNOW ALL MEN BY THESE PRESENTS, that  
MIDWEST BANK AND TRUST COMPANY  
A corporation existing under the laws of the State of Illinois  
For and in consideration of the payment of the indebtedness  
secured by the **Mortgage** hereinafter mentioned, and of the  
sum of one dollar, the receipt whereof is hereby  
acknowledged, does hereby REMISE, CONVEY, RELEASE  
AND QUIT CLAIM unto **Robert B. Phillips IV, a married  
man, whose address is P.O. Box 250, Oak Lawn, IL 60454**



Doc#: 0601940057 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/19/2006 09:25 AM Pg: 1 of 2

Of the County of **Cook** and State of Illinois, heirs, legal representative and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the **8<sup>th</sup> day of April, 2005** and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, in book of records, as document No. **0513920022**, to the premises therein described, situated in the County of **Cook**, State of Illinois, as follows to wit:

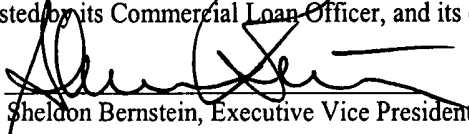
Lot 20 in Block 2 in F.H. Doland's subdivision of the East 414.5 feet of Section 30, Township 41 North, Range 14 East of the Third Principal Meridian and the West 175 feet of Section 29, Township 41 North, Range 14 East of the Third Principal Meridian, South of the Chicago Evanston and Lake Superior Railroad, and the Indian Boundary Line, in Cook County, Illinois.

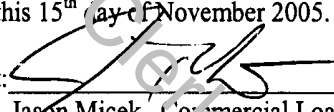
PIN #: 11-30-414-029-0000

Property Address: 1600 W. Jarvis Ave., Chicago, IL 60626

Situated in the County of **Cook**, State of Illinois, together with the tenements and appurtenances thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its Executive Vice President, and attested by its Commercial Loan Officer, and its corporate seal to be affixed, this 15<sup>th</sup> day of November 2005.

By:   
Sheldon Bernstein, Executive Vice President

Attest:   
Jason Micek, Commercial Loan Officer

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE WAS FILED.**

