UNOFFICIAL COPY

PREPARED BY:

Sandra Aguirre Metropolitan Bank and Trust Company 2201 West Cermak Road Chicago, Illinois 60608-3996

WHEN RECORDED MAIL TO:

ANGEL BARRERA AND MARIA G BARRERA 960 PARK RIDGE BLVD CLERMONT FL 34715-7959

Loan No. 11321676



Doc#: 0601940016 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 01/19/2006 09:08 AM Pg: 1 of 1

Space above this line is for Recorder's use only

Satisfaction and Release of Mortgage

METROPOLITAN BANK AND TRUST COMPANY, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Angel Bartera and Maria G. Barrera, his wife, in joint tenancy of the County of Cook and the State of Illinois, all the right, title, intered, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 20th day of July, A.D. 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0423004204, and a certain Assignment of Rents dated the 20th day of July, 2004 and recorded in the Recorder's Office of Cook County, in the State of Illino's, as Document No. 0423004205, and a Modification of Mortgage dated the 31st day of January, 2005 and recorded under Document No. 0504520066, to the premises therein described, as follows, to-wit:

LOT 41 IN GLOVER'S SUBDIVISION OF THE 5. YUTH 1/2 OF BLOCK 61 IN SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 17-19-426-041-0000

Common Address: 1918 W. Cermak Rd., Chicago IL 60608

situated in the city of Chicago, County of Cook, and State of Illinois, together vitin all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its President, and attested by its Vice President this 25th day of November, A.D.2005

ATTEST:

Michael I Schutz Vice President

METROPOLITAN BANK AND TRUST COMPANY:

Paul Gaughan, President

State of Illinois, County of Cook, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul Gaughan personally known to me to be the President of METROPOLITAN BANK AND TRUST COMPANY, a corporation, and Michael J. Schutz personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25th day of November, A.D.2005

"OFFICIAL SEAL"
ANA L. GARCIA
Notary Public, State of Illinois
My Commission Expires 11/29/08

Notary Public Search 33 N. Dearborn

#650 Chicaca !!!

Chicago, Illinois 60F02

SEAL: