

# UNOFFICIAL COPY



Doc#: 0601940180 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/19/2006 11:38 AM Pg: 1 of 2

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOAN NUMBER 4215712

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Janette Maysonet**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Mortgage, bearing the date of **June 1, 2004**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on **July 2, 2004**, as Document No. **0418478050**, to the premises described as follows, situated in the County of Cook, in State of Illinois, to wit:

File # 1282548 23

**LOT 2 IN BLOCK 21 IN JERNBERG'S SUBDIVISION OF BLOCKS 2, 5 TO 8 AND 11 THROUGH 28 INCLUSIVE AND RESUBDIVISION OF BLOCK 4 OF FOOD AND WESTON'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 20 ACRES) AND THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 20 ACRES) IN SECTION 20, TOWNSHIP 37, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Permanent Real Estate Index Number(s): 25-20-129-005-0000 Vol. 0465

Address (es) of premises: 11434 South Ada Street, Chicago IL 60643

Witness our hands, this 2nd day of December, 2005.

**MB Financial Bank, N.A.**

By: John Sassaris, VP  
JOHN SASSARIS, VP

By: James C. Houston, SVP  
JAMES C. HOUSTON

mail to

This instrument was prepared by: MB Financial Bank, N.A., 6111 N, River Road, Rosemont, IL 60018

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Acknowledgements:



STATE OF ILLINOIS \_\_\_\_\_ )  
 COUNTY OF COOK ) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that John Sarris, VP of MB Financial Bank, N.A. and Jim Houston, Sr. VP. of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 2nd day of DECEMBER, 2005.

Mirsada Durakovic  
 Notary Public

My Commission Expires: 7/2/2008