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CERTIFICATE OF RELEASE

Doc#: 0601940247 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/19/2006 12:10 PM Pg: 1 of 2

Date: December 23, 2005

Title Order No.: 1295309

Name of Mortgagor(s): Michael A. Williams
Name of Original Mortgagee: First Franklin Financial Corporation
Name of Mortgage Servicer (if any): Saxon Mortgage
Mortgage Recording: Volume: Page: or Document No.: 0415642180

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 20-32-213-002-0000 Vol. 0440
Common Address: 8005 South Sangamon Street, Chicago, IL 60620

First American Title Insurance Company

By: [Signature]
Its: Office Manager
Address: 27775 Diehl Road, Warrenville, IL 60555
Telephone No.: (630)799-7100

FIRST AMERICAN

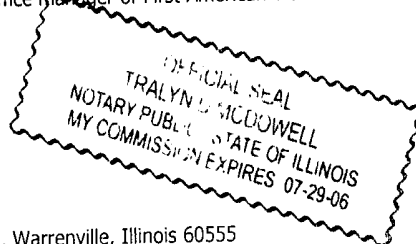
File # 1795309

HP 1072

State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on December 23, 2005 by Dawn Bragg as office manager of First American Title Insurance Company.

[Signature]
Notary Public, State of Illinois
My commission expires: July 29, 2006



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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EXHIBIT A - LEGAL DESCRIPTION

LOT 33 IN BLOCK 6 IN CHESTER HIGHLANDS SECOND ADDITION TO AUBURN PARK, BEING A SUBDIVISION OF THE EAST 7/8 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office