

## **UNOFFICIAL COPY**

## **CERTIFICATE OF** RELEASE

Date: December 27, 2005

Title Order No.: 1301526

Name of Mortgagor(s): Patricia Murphy and Brian Murphy, wife and husband

Name of Original Mortgagee:

Name of Mortgage Servicer (if any): Bank One NA

Mortgage Recording: Volume Page: or Document No.: 0409116068



Doc#: 0601940217 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/19/2006 11:57 AM Pg: 1 of 2

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement. Olympia Clork's Organico

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 24-23-310-042-0000 Vol. 0246 Common Address: 3714 West 116th Place, Alsip, IL 60803

First American Title Insurance Company

Its: Office Manager

Address: 27775 Diehl Road, Warrenville, IL 60555

Telephone No.: (630)799-7100

State of Illinois County of

My commission expires:

Kan

This instrument was acknowledged before me on December 27, 2005 by as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

OFFICIAL SEAL SUSAN M NUNNALLY NOTARY PUBLIC STATE OF ILLINOIS

MY COMMISSION EXPIRES 03/23/08

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Patricia Murphy and Brian Murphy, ,

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## **EXHIBIT A - LEGAL DESCRIPTION**

THE EAST 1/3 OF LOT 40 AND ALL OF LOT 41 IN BLOCK 16 IN ATWOODS ADDITION TO WASHINGTON HEIGHTS BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office