UNOFFICIAL COPY

**RECORDATION REQUESTED BY:** FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

Doc#: 0601941087 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/19/2006 12:16 PM Pg: 1 of 2

WHEN RECORDED MAIL TO: MATTHEW VAUCHN 1420 N. CAMPBELL AVE. CHICAGO, IL 60622-2280 3 Lloyd Grussis CAND FL COLLY SEND TAX NOTICES TO: MERCURY TITLE COMPANY, LLC/V

Idle Tho CR)	FOR RECORDER'S USE ONLY
RELEASE OF MORTGAGE OR TRUS	T DEED BY CORPORATION (ILLINOIS)
DEEDS OR THE REGISTRAR OF TITLES IN VIOS	ELEASE SHALL BE FILED WITH THE RECORDER OF E OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.  KNOW ALL MEN BY THESE PRESENTS, That FILE	ROT AMERICAN BANK, P.O. BOX 307, 201 S. STATE
STREET, HAMPSHIRE, IL 60140 for and in consideral property hereinafter mentioned, and the cancellation of	air the notes thereby secured, and of the sum of one
Idollar, the receipt whereof is hereby acknowledged, or	loes heroby REMISE, RELEASE, CONVEY, and QUIT Avenue, Chicago, IL 60622, his/her, their heirs, legal
representatives and assigns, all the right, title, interest,	claim or demand whatsoever it may have acquired in.
through or by a certain mortgage bearing date the 17th I of Cook County, in the State of Illinois, in book	Day of May, 2004, and recorded in the Recorder's Office as document no.
0414045122 , to the premise therein describe to wit:	ed as follows, situated the County of Cook, State of Illinois,
Cook County, State of Illinois:	3,
LOT 16 IN BLOCK 6 IN WINSLOW JACOBSON A OF THE NORTHEAST 1/4 OF SECTION 01, TO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN	ND TALLMAN'S SUBDIVISION OF THE NORTHEAST 1/4 WNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD DIS
The Real Property or its address is commonly know Real Property tax identification number is 16-01-213-	n as 1420 N Campbell Avenue, Chicago, IL 60622. The 038
together with all the appurtenances and privileges thereul Permanent Real Estate Index Number(s): 16-01-213-038	nto belonging or appertaining.
Address(es) of premises: 1420 N CAMPBELL AVENUE,	
	day of <u>DECEMBER</u> 20 <u>05</u>
By: taun Mollman	(SE/
DAWN M. DOLLMAN  This instrument was prepared by FIRST AMERICA	N BANK, P.O. BOX 307, 201 S. STATE STREET,
HAMPSHIRE, IL 60140.	or o
N. CUNNINGHAM	

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 29908201470	(Continued)	Page 2
STATE OF ILLINOIS COUNTY OFKANE	) )ss )	
appeared <u>DAWN M. DOLLMAN</u> 1ST VP  instrument and acknowledged said instrauthorized by the Londer through its	, authorized agent for the Lender that exerument to be the free and voluntary act and deboard of directors or otherwise, for the u	to me to be the ecuted the within and foregoing ed of the said Lender, duly uses and purposes therein
the corporate seal of said!ender.	are authorized to execute this said instrumen	t and that the seal affixed is
By Ibons Millar	Residing at	
"OFFICIAL SEAL" Deborah L. Clark Notary Public, State of Illinois My Commission Exp. 10/21/2008	Ox Coot County Clary	