## **UNOFFICIAL COPY**



## **CERTIFICATE OF** RELEASE



Doc#: 0601943376 Fee: \$26,00

Eugene "Gene" Moore

Cook Jounty Recorder of Deeds Date: 01/19/2006 11:19 AM Pg: 1 of 2

Date: January 3, 2005

Title Order No.: 1298627

Name of Mortgagor(s): Charles Mizhquiri and Maria A. Mizhquiri Name of Original Mortgage 2: Washintong Mutual Bank, FA

Name of Mortgage Service, (if any):

Mortgage Recording: Volume: Page: or Document No.: 0514005125

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company

authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the no tragger or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement. The Clark's Office

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 13-29-309-024-0000 Vol. 0361 Common Address: 2616 N. Mobile Ave., Chicago, IL 60639

First American Title Tusurance Company

By: Its: Office Manage

Diehl Road, Warrenville, IL 60555 Addres:

Telephone No.: (630)799-7100

State of Illinois County of Cool

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knowledge) before me on January 3, 2005 by Claudia Martinez as office manager of First American Title Insurance Company.

OFFICIAL SEAL SEMI LEE NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES:08/10/08

Notary Public, State of Illinois My commission expires:

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555



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## UNOFFICIAL COPY EXHIBIT A - LEGAL DESCRIPTION

THE SOUTH 33 FEET OF THE NORTH 67 FEET OF LOT 17 IN GRAND HILL SUBDIVISION, BEING THE SOUTH 33 1/3 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office