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RECORDED REQUESTED BY 818386-003 ACI Bank Leumi USA

Doc#: 0601943411 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/19/2006 01:15 PM Pg: 1 of 3

AND WHEN RECORDED MAIL TO

Bank Leumi USA 100 N. LaSalle Street Chicago IL 60602

Satisfaction of Hazardous Substances Certificate and Indemnity (Release of Lien)

THE STATE OF ILLINOIS

% KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

THAT THE UNDERSIGNED, Pank Leumi USA , the owner and holder of that certain mortgage bearing date $\frac{1/10/2005}{2000}$ executed by George D. Hanus to secure payment of the sum of \$675,000 and interest, and recorded in the office of the County Auditor of COOK County, State of Illinois, on 2/1/2005, in File No. 0503202186, does hereby acknowledge that the said mortgage has been FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County Auditor to enter full satisfaction thereof of record.

IN WITNESS WHEREOF, Mortgagee has caused this instrument to be executed by its officers, duly authorized to do so, this 17^{th} day of January, 2006.

EXECUTED

Bank Leumi USA

Secured Party (Mortgagee)

By:

Catherine Hernosse

Uri Shuker, First Vice President

State of Illinois:

County of Cook

This instrument was acknowledged before me on by.

CATHERINE HENNESSY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-7-2008

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0601943411 Page: 2 of 3

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RECORDATION REQUESTED BY:

BANK LEUMI USA 100 North LaSalle Street Chicago, IL 60602

WHEN RECORDED MAIL TO: **BANK LEUMI USA** 100 North LaSalle Street Chicago, IL 60602

Doc#: 0503202186

Eugene "Gene" Moore Fee: \$44.00 Cook County Recorder of Deeds Date: 02/01/2005 09:05 AM Pg: 1 of 11

SEND TAX NOTICES TO:

Curtis Property Group, LLC 333 W. Wacker Drive, Suite # 2750 Chicago, IL 60606

FOR RECORDER'S USE ONLY

This Hazardous Substances Agreement prepared by:

Jon Spoerry, First Vice President **BANK LEUMI USA** 100 North LaSalle Street Chicago, IL 60602



HAZARDOUS SUBSTANCES CERTIFICATE AND INDEMNITY AGREEMENT

THIS HAZARDOUS SUBSTANCES AGREEMENT dated January 10, 2005, is made and executed among George D. Hanus (sometimes referred to below as "Guarantor" and sometimes as "Indemnitor"); and BANK LEUMI USA, 100 North LaSalle Street, Chicago, IL 60602 (referred to below as "Lender"). For good and valuable consideration and to induce Lender to make a Loan to Borrower, each party executing this Agreement hereby represents and agrees with Lender as follows:

PROPERTY DESCRIPTION. The word "Property" as used in this Agreement means the following Real Property located in Cook County, State of Illinois:

See Exhibit-A, which is attached to this Agreement and made a part of this Agreement as if fully set forth herein.

The Real Property or its address is commonly known as 3654 E. Ridge Road, Lansing, IL. The Real Property tax 30-32-401-014-0000; 30-32-401-015-0000; identification number 30-32-401-016 0000; 30-32-401-017-0000

REPRESENTATIONS. The following representations are made to Lender, subject to disclosures made and accepted by Lender in writing:

Use of Property. After due inquiry and investigation, Indemnitor has no knowledge, or reason to believe, that there has been any use, generation, manufacture, storage, treatment, refinement, transportation, disposal, release, or threatened release of any Hazardous Substance by any person on, under, or about the Property.

Hazardous Substances. After due inquiry and investigation, Indemnitor has no knowledge, or reason to believe, that the Collateral, whenever and whether owned by previous Occupants, has ever contained asbestos, PCB or other Hazardous Substances, whether used in construction or stored on the Collateral.

No Notices. Indemnitor has received no summons, citation, directive, letter or other communication, written or oral, from any agency or department of any county or state or the U.S. Government concerning any intentional or unintentional action or omission on, under, or about the Property which has resulted in the releasing, spilling,

BOX 334 CTI

0601943411 Page: 3 of 3

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EXHIBIT A

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 11 (EXCEPTING THEREFROM THAT PART LYING WEST OF A LINE 9.42 FEET EAST OF THE WEST LINE OF SAID LOT 11, AS MEASURED ALONG THE SOUTH LINE, AND LYING 8.40 FEET EAST OF THE WEST LINE OF SAID LOT 11, AS MEASURED ALONG THE NORTH LINE) ALL OF LOTS 12, 13 AND 14 IN BLOCK 5 IN MEETER'S FIRST SUBDIVISION OF CERTAIN LANDS IN THE FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL SECTION 29 AND THE FRACTIONAL EAST 1/2 OF FRACTIONAL SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 2, 1923 AS DOCUMENT NO 7998946, ALL IN COOK COUNTY, ILLINOIS

PIN # 30-32-401-015-0000
30-32-401-015-0000
30-32-401-016-0000
30-32-401-017-0000

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