

# UNOFFICIAL COPY



Doc#: 0601945065 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/19/2006 11:31 AM Pg: 1 of 3

When recorded mail to:  
FIRST AMERICAN TITLE INSURANCE  
LENDERS ADVANTAGE  
1228 EUCLID AVENUE, SUITE 400  
CLEVELAND, OHIO 44115  
ATTN: NATIONAL RECORDINGS 1120

State of Illinois

Space Above This Line For Recording Data

7420140

This instrument was prepared by: BAXTER CREDIT UNION 400 N LAKEVIEW PKWY VERNON HILLS, IL 60061  
When recorded return to: DAISHA AND DEWAYNE FOX  
147 CALLAN AVENUE #1  
EVANSTON, IL 60202

## RELEASE OF MORTGAGE

BAXTER CREDIT UNION, which is organized and existing  
under the laws of THE STATE OF ILLINOIS and holder of that certain Mortgage made and executed by  
DAISHA FOX AND DEWAYNE FOX as Mortgagor, and  
BAXTER CREDIT UNION as Mortgagee on

05-31-2005, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged.

The Mortgage was recorded on 06-21-2005, in the RECORDER  
for COOK County, Illinois and is indexed as 0517218013

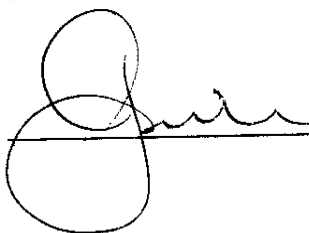
. The Mortgage having been complied  
with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at  
147 CALLAN AVENUE #1, EVANSTON, IL 60202 and legally described as:

SEE ATTACHED EXHIBIT "A"

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED  
OF TRUST WAS FILED.**

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LENDER: BAXTER CREDIT UNION

  
\_\_\_\_\_

**ACKNOWLEDGMENT.**  
(Lender Acknowledgment)

STATE OF ILLINOIS, COUNTY OF LAKE ss.

This instrument was acknowledged before me this 29TH day of DECEMBER, 2005 by

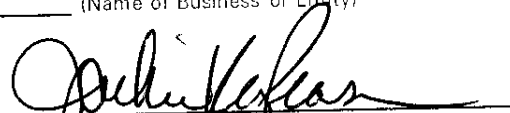
Antonia Laramilla, Operations Specialist (Titles)

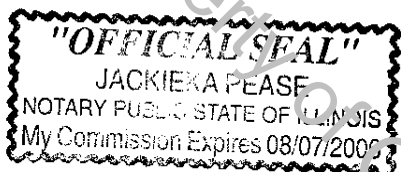
of BAXTER CREDIT UNION (Name of Business or Entity)

a(n) CREDIT UNION on behalf of the business or entity.

My commission expires 08-07-2006

(Seal)

  
\_\_\_\_\_  
(Notary Public) JACKIEKA PEASE



Property of Cook County Clerk's Office

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## EXHIBIT A

Unit 147-1 and GU-5(E) in The Sherwood Commons Condominium, as delineated on the Survey of the following described parcel of real estate:

Lot 33 in "Howard Terminal Addition", being a subdivision in the Southwest 1/4 of the Northeast 1/4 of Section 30, Township 41 North, Range 14 East of the Third Principal Meridian, according to the Plat thereof recorded March 10, 1923 as Document Number 7834430 in Book Number 176 of Plats, page number 39 therein; situated in the County of Cook, in the State of Illinois.

Together with those common interests described in the declaration of condominium and bylaws, including amendments, if any recorded at Document 0416734055 of the aforesaid county records.

Permanent Parcel Number: 11-30-210-001  
DEWAYNE FOX AND DAISHA FOX, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

147 CALLAN AVENUE, EVANSTON IL 60202  
Loan Reference Number : 000010840706  
First American Order No: 7426140  
Identifier: ELS