

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0601945004 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/19/2006 08:25 AM Pg: 1 of 2

Loan No. 000000001507253265

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Libia M Alvarez And Lorena Alvarez, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 24, 1997, and recorded on May 9, 1997, in Document KP 97-327047 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 16204220100000 RE-RECORDED 6/20/97 DIST # CJ 97-444741 LOT 61 IN E A CUMMINGS AND COMPANYS SECOND ADDITION TO WARREN PARK BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20 TOWNSHIP 39 N RANGE 13 E OF THE THIRD PRINCIPAL MERIDIAN ALSO THE W 1/2 OF THE SE 1/4 OF THE SE 1/4 OF SECTION 20 AFORESAID IN COOK CNTY IL together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1919 S 57TH COURT, CICERO, IL, 60804-0000

Witness my hand and seal January, 4, 2006.

CHASE HOME FINANCE LLC
SUCCESSOR BY MERGER TO
CHASE MANHATTAN MORTGAGE CORPORATION

Shirley Harris
Vice President



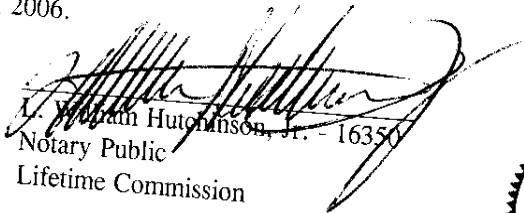
S-C
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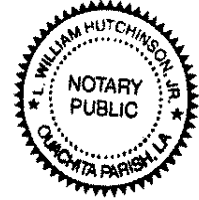
State of: Louisiana
Parish/County of: Ouachita

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I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 4, 2006.


William Hutchinson, Jr. - 16350
Notary Public
Lifetime Commission



Loan No: 000000001507253265

County of: Cook
Investor No: 702
Investor Category:
Investor Loan No:

Prepared by: Wanda Smith
Record & Return to:
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office