

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF **ILLINOIS**

TOWN/COUNTY: **COOK (A)**

Loan No. **80029283**

PIN No. **40-15-100-066**



Doc#: **0601947093** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **01/19/2006 12:11 PM** Pg: **1 of 2**

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 19 IN THE SHERMER PLACE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **1968 BRENTWOOD RD, NORTHBROOK, IL 60062**

Recorded in Volume _____ at Page _____

Instrument No. **0524126063**, Parcel ID No. **40-15-100-066**

of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **VLADIMIR ZUBOVSKY AND LARISA SHTEYNBERG, HUSBAND AND WIFE**

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Loan No. **80029283**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JANUARY 3, 2006**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR IRWIN MORTGAGE CORPORATION



CARLA TENEYCK
VICE PRESIDENT



M.L. MARCUM
SECRETARY

Property of COOK COUNTY CLERK'S OFFICE

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this **JANUARY 3, 2006** before me, the undersigned, a Notary Public in said State, personally appeared **CARLA TENEYCK** and **M.L. MARCUM**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **SECRETARY** respectively, on behalf of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN MORTGAGE CORPORATION** G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO