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Document Prepared by:
Cheryl Brown
When recorded return to :
NETBANK
9710 TWO NOTCH RD COLUMBIA SC 29223-
9884
(800) 933-2890
Lien Release Department

State Of IL
County Of COOK
NETBANK #: 4000192629
Investor Loan# :
PIN/Tax ID # : 32-20-306-013-0000
MIN #: 100014440001926294
VRU Tel. #: 1-888-679-6377
Property Address:
216 WEST 14TH PLACE
CHICAGO HEIGHTS, IL 60411



Doc#: 0601947099 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/19/2006 12:27 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **G4313 MILLER RD. FLD # 1 MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s) : **MARIANO TRUJILLO AND MARIA DE JESUS TRUJILLO**

Original Mortgagee : **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC**

Loan Amount : **\$80,000.00**

Date of Mortgage : **02/11/2005**

Date recorded : **02/23/2005** Book: Page: Document # : **0505405352**

Legal Description : <<SEE ATTACHED>>

and recorded in the records of **COOK** County, State of **IL**, and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/05/2006**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



CHUCK ARCHIE
VICE PRESIDENT

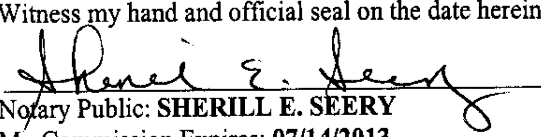


C. BROWN
ASSISTANT VICE PRESIDENT

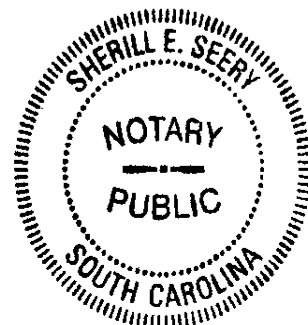
STATE OF SC COUNTY OF RICHLAND

On this date **01/05/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **CHUCK ARCHIE** and **C. BROWN**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, execute and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **SHERILL E. SEERY**
My Commission Expires: **07/14/2013**



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EXHIBIT "A"

LOT 13 IN BLOCK 3 IN ORCHARD RIDGE ADDITION TO CHICAGO HEIGHTS, BEING A
SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 32-20-306-013-0000

COMMONLY KNOWN AS: 216 WEST 14TH PLACE
CHICAGO HEIGHTS, IL 60411

10-19-26-29

Property of Cook County Clerk's Office