

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 72772711706940001

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **Eric Boffeli, An Unmarried Person** to Bank and recorded in the office of the Register of Deeds of **Cook County**, as Document Number **0020933971** in (Reel/Vol.) **1275** of (Records/Mortg's) on (Image/Page) **009427** relating to property with an address of **6030 N Sheridan #1701, Chicago, IL 60660** and legally described as follows: **See Attached Exhibit A**

Permanent Index No. **14-05-214-026-0000**

Today's Date **01/06/2006**

**Wells Fargo Bank, National Association**  
**FKA Wells Fargo Bank Wisconsin, National Association**  
Name of Bank

By *Bonnie J McClintock*  
**Bonnie J McClintock, Collateral Officer**

COUNTERSIGNED:

By *Dee Jenness*  
**Dee Jenness, Collateral Officer**



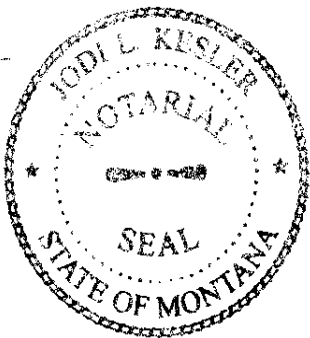
Doc#: **0601953019** Fee: **\$28.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **01/19/2006 01:56 PM** Pg: **1 of 3**

Mail / Return to:  
**ERIC BOFFELI**  
**6509 N MAPLEWOOD AVE APT #2**  
**CHICAGO, IL 60645-5317**

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

*Jodi L Kesler*  
**Jodi L Kesler**  
Notary Public for the State of Montana  
Residing at **Billings, Montana**  
My Commission Expires: **07/01/2007**



This instrument was drafted by:  
**Jodi L Kesler, Clerk**  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102

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## Exhibit A

UNIT NUMBER 1701 IN THE 6030 NORTH SHERIDAN CONDOMINIUM AS DELINEATED AND DEFINED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF THE SOUTH 4.5 FEET OF LOT 2 AND ALL OF LOTS 3, 4, 5, 6 AND 7 IN BLOCK 15 IN COCHRAN'S SECOND ADDITION TO EDGEWATER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; SAID PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT INTERSECTION OF THE WEST LINE OF LOT 2 AND THE NORTH LINE OF THE SOUTH 4.5 FEET OF LOT 2 OF AFOREMENTIONED COCHRAN'S ADDITION; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID LOT 2, BEING ALSO THE EASTERLY LINE OF A 15' PUBLIC ALLEY, A DISTANCE OF 28.86 FEET; THENCE EASTERLY, PERPENDICULAR TO SAID WEST LINE OF LOT 3, A DISTANCE OF 70.11 FEET TO THE POINT OF BEGINNING, POINT ALSO BEING ON THE EXTERIOR SURFACE OF THE 22 STORY SECTION OF THE BUILDING AT 6030 N. SHERIDAN ROAD; THENCE CONTINUING EAST, A DISTANCE OF 34.55 FEET ALONG SAID EXTERIOR SURFACE FOR THE FOLLOWING 2 COURSES AND DISTANCES; THENCE SOUTH ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 12.86 FEET; THENCE EAST ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 30.75 FEET TO THE BACK OF A CONCRETE CURB AS MEASURED AND LOCATED ON MARCH 25, 2002; THENCE CONTINUING EAST, A DISTANCE OF 2.15 FEET ALONG SAID CURB LINE FOR THE FOLLOWING 3 COURSES AND DISTANCES; THENCE NORTH, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 6.92 FEET TO A POINT ON A CURVE; THENCE NORTHEASTERLY ALONG SAID CURVE, HAVING A RADIUS OF 4.17 FEET; FOR AN ARC LENGTH OF 8.11 FEET TO A POINT OF TANGENCY; THENCE EAST ALONG SAID CURB, A DISTANCE OF 7.32 FEET TO WEST LINE OF SHERIDAN ROAD; THENCE SOUTH ALONG SAID WEST LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 213.41 FEET; THENCE WEST ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE TO 14.29 FEET TO THE EXTERIOR SURFACE OF THE 1 STORY SECTION OF THE BUILDING AT 6030 N. SHERIDAN ROAD; THENCE CONTINUING WEST ALONG SAID ONE STORY SECTION, A DISTANCE OF 38.37 FEET; THENCE CONTINUING WEST, A DISTANCE OF 26.74 FEET; THENCE NORTH ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF

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19.64 FEET TO THE SOUTH EXTERIOR SURFACE OF SAID 22 STORY SECTION;  
THENCE CONTINUING NORTH, A DISTANCE OF 14.71 FEET ALONG SAID EXTERIOR  
SURFACE FOR THE FOLLOWING 4 COURSES AND DISTANCES; THENCE EAST  
ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF  
6.63 FEET; THENCE NORTH ALONG A LINE, PERPENDICULAR TO THE LAST  
DESCRIBED LINE, A DISTANCE OF 165.46 FEET; THENCE WEST ALONG A LINE,  
PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 6.52 FEET;  
THENCE NORTH ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A  
DISTANCE OF 15.42 FEET TO SAID POINT OF BEGINNING, IN COOK COUNTY,  
ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT B TO THE  
DECLARATION OF CONDOMINIUM RECORDED *JUNE 28*, 2002 AS  
DOCUMENT NUMBER *0020719903*, AS AMENDED FROM TIME TO TIME,  
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office