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Doc#: 0601955083 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/19/2006 10:38 AM Pg: 1 of 3

Mail To

AMERICAN TITLE CORP. 1540 N. OLD RAND ROAD WAUCONDA, IL 60084 847-487-9200

0061580

CITIMORTGAGE, FNC.
P.O. BOX 790182
ST. LOUIS, MO 6317%-0182
REFERENCE #22142709620096
PREPARED BY: SUBHASILEE THIRUMALAI

WHEN RECORDED, RETURN TO: KOSTADIN L GUEORGUIEV 8454 W. CATALPA AVE # # 9

CHICAGO IL 606560000

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 1000 TECHNOLOGY DRIVE, O'FALLON, MISSOURI 63368-2240 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO KOSTADIN L. GUEORGUIEV AND IVANKA Z. GUEORGUIEVA, HUSB'ND AND WIFE AS TENANTS BY THE ENTIRETY OF THE COUNTY OF COOK, STATE OF ILLINO'S, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 12/27/04, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK FOR NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 0502126184 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #12-11-122-009-0000 COMMONLY KNOWN AS: 8454 W. CATALPA AVE # 9 CHICAGO IL 60656

0601955083 Page: 2 of 3

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22142709620096

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 11/30/2005.

CITIMORTGACT INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK

anifininin'

CORPORATE

BY:

PENNY TAYLOK VICE PRESIDENT

STATE OF MISSOURI

) ss

COUNTY OF ST. CHARLES)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., F/K/A CTTICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT LAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHOPITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 11/30/2005.

NOTARY PUBLIC

Rotung Para Not the Seal Control County Sea Bordo County My Commission Expires Nov. 4, 2006

BALLA J. BOTHE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Legal Description:

The following described real estate situated in Cook County, Illinois to-wit:

Unit 9 in the Parkside Square Condominiums as delineated on a survey of the following described Real Estate: That part of the West 208.50 feet (As measured on the North and Scuib lines thereof Lot 2 in second addition to Szczesny's Subdivision of the East 1/2 of the South 1/2 of the North 1/2 of the North East 1/4 of the North West 1/4 of Section 11, Township 40 North, Range 12, East of the Third Principle Meridian (Except the West 33.0 feet thereof, also except also except the north 33.0 feet thereof, also except the east 185.00 feet thereof, also the South 33.0 feet thereof) described as follows:

Beginning at the Southwest corner of Lot 2; thence North 1° 49'12" East along the West line thereof 172.96 feet; thence South 88°13'35" East 83.83 Feet; thence South 01° 38' 31" West 18.92 feet; thence souch 88°16' 14" east 62.92 feet; thence south 01° 24' 48" west [3.]6 feet; thence south 88° 10' 41" East 27.26 feet; thence North 1°43'32" East 69.74 feet; thence North 88°24'22" West 32.36 feet; thence south 01° 42'20" west 20.42 feet; thence .orth 88° 23 51" west 8.76 fee; thence north 88°23'51" west 8.76; thence north 01° 42'20" east 20.42 feet; thence north 38° 24' 22" west 30.05 feet; thence north 01 35' 38" east 6(.70 feet to the north line of Lot 2; thence south 89 59' 26 Fast 125.78 feet to the east line of the west 208.50 feet aloresaid; thence south 01 49' 7" west along said line 125.7% feet; thence north 55 30' 22" west 19.18 feet; thence sout', 02 8' 43" west 9.69 feet; thence south 55° 30' 22" east 19.25 feet to the east line of the west 208.50 feet aforesaid; thence south 55° 30' 22" east 19.25 feet to the east line of the west 208.50 feet aforesaid; thence south 01° 49' 7" west along said line 129.03 feet to the south line of Lot 2; Thence north 89° 57' 37" west along said south line 208.50 feet to the point of beginning in Cook County, Illinois.

Tax ID: 12-11-122-009-0000