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Doc#: 0601955088 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/19/2006 10:38 AM Pg: 1 of 3

Call To

AMERICAN TITLE CORP. 1540 N. OLD RAND ROAD WAUCONDA, IL 60084 847-487-9200

0061542

CITIMORTGAGE, INC. P.O. BOX 790182 ST. LOUIS, MO 631/3-0182 REFERENCE #22142707902850 PREPARED BY: D SELVARAJ

WHEN RECORDED, RETURN TO: MR KAVITHA PROBHAKAR 3243 NORTH SEMINARY AVENUE APT 1

CHICAGO IL 60657

RELEASE OF MORTGAGE BY CORIORATION:

KNOW ALL MEN BY THESE FRESENTS, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 1000 TECHNOLOGY DRIVE, O'FALLON, MISSOURI 63368-2240 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELFACE AND QUIT-CLAIM UNTO SUJIT MENON AND KAVITHA PROBHAKAR HIS WIFE NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY OF THE COUNTY O' COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOE'ER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 10/30/01, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 001125228 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: 7//CQ

SEE ATTACHED

TAX IDENTIFICATION #14-20-423-006-0000 COMMONLY KNOWN AS: 3243 SEMINARY N # 1 CHICAGO IL 60657

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22142707902850

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 12/9/2005.

CITIMORTCACE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK

MINIMINI)

CORPORATE

BY:

PENNY TAYLOR VICE PRESIDENT

STATE OF MISSOURI

)ss

COUNTY OF ST. CHARLES

I, THE UNDERSIGNED, A NOTAK' PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., F/k/n CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE 11F THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE 1ND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION. FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 12/9/2005.

NOTARY PUBLIC

M. E. DYER
Notary Public - Notary Seal
State of Missouri
St. Charles County
My Commission Expires Jan. 30, 2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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ORDER NO.: 1401 - 007949630 ESCROW NO.: 1401 - 021108268

STREET ADDRESS: 3243 N. SEMINARY UNIT 1

CITY: CHICAGO ZIP CODE:

TAX NUMBER: 14-20-423-006-0000

COUNTY: COOK

Stopology Of Coof LEGAL DESCRIPTION:

PARCEL 1:

UNIT # 1 IN THE 3243 NORTH SEMINARY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 IN BLOCK 6 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00999421, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00999421.

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