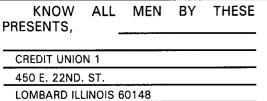
RELEASE DIETNOFFICIAL COPY (General)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.





Doc#: 0601902209 Fee: \$28.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 01/19/2006 10:28 AM Pg: 1 of 3

CREDIT UNION I	
450 E. 22ND. ST.	(The Above Coope For Recorder's Line Only)
LOMBARD ILLINOIS 60148	(The Above Space For Recorder's Use Only)
<i>N</i> ,	: 06665
	1st AMERICAN TITLE order # 1/200081
	314
	30
of the County of DUPAGE	and State of Illinois for and in consideration
	ble consideration, the receipt whereof is hereby confessed, do
hereby remise, convey, release and quit-claim	
of the County of COOK	and State of Illinois all the right title
of the County of COOK	and State of all the right, title,
claim or demand. Whatsoever	may have acquired in, through or by a certain date theSTH day ofMAY
, bearing	date the state of
A.D. 2002 and recorded in the Recorder's	Office of COOK County, in the State of Illinois,
Document No. <u>0020677348</u> to the	premises the ein described, as follows, to wit: (See reverse side
	County of COOK in the State of Illinois,
	es thereunto belonging or appertaining. All the notes secured by
said instrument have been paid, cancelled an	d surrendered.
Permanent Index Number (PIN): 03-09-401-067	C'y
Address(es) of Real Estate: 3027 JACKSON DRIV	ZE ARLINGTON ATS. ILLINOIS 60004
Address(es) of hear Estate. 3027 JACKSON DRIV	
	DATED this 1ST. day of APRIL 2004
Sonna Druce	(SEAL)
PLEASE PRINT	
OR TYPE DONNA SZUREK LOAN SPECIALIST	
BELOW	(SEAL) (SEAL)
SIGNATURE(S)	(SEAL)
State of Illinois, County of DECLE SEA SONNA SZUREK GRACE GUMI GREGOTALLY known to me to the state of Illinois, County of DECLE STATE OF ILLINOIS 1/26180 ong instrument, app	
State of Illinois, County of \\ \! \! \! \! \! \! \! \! \! \! \! \!	ss. I, the undersigned, a Notary Public in and for
said County in the State	aforesaid DO HERERY CERTIFY that
SEA BONNE STUDEN	moresaid, DO HEILED? CERTIF F that
OFFICIAL DONNA SZUKER	to be the same personwhose name is subscribed to the peared before me this day in person, and acknowledged
GRACE GOTHER OF ILLENOIS PAINT KNOWN TO THE	to be the same person whose hame is subscribed to the
ARY PUBLIC. STANKES 1/26 Agoing Instrument, app	eared before me this day in person, and acknowledged
COMMus. 3 11 3 11 3 11 3 11 3 11 3 11 3 11 3	and don't stod the said motifation as A need and verdificary
act, for the uses and pur	poses therein set forth, including the release and waiver of the
right of homestead.	are a
Given under my hand and official seal, this1	day of APRIL 2004
Commission expires 1 24 08	mu train 19
1 6	NOTARY PUBLIC
	ZUREK - CREDIT UNION 1
Return to	(NAME AND ADDRESS)

0601902209 Page: 2 of 3

of premises commonly known as _ LOT 6 IN SCHOENBECKS SUBDIVISION OF THE SOUTH 300 FEET OF THE NORTH 933 FEET OF THE EAST 871.2 FEET OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property of Coot County Clert's Office SEND SUBSEQUENT TAX BILLS TO: ATM CORPORATION OF AMERICA (Name) PO BOX 1115 345 ROUSER RD. (Address) MAIL TO: **CORAOPOLIS PA 15108** (City, State and Zip) (City, State and Zip) RECORDER'S OFFICE BOX NO.-OR

0601902209 Page: 3 of 3

UNOFFICIAL COPY

Legal Description: Lot 6 in Schoenbeck's Subdivision of the South 300 feet of the North 933 feet of the East 871.2 feet of the East half of the South East quarter of Section 9, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s: 03-09-401-067-0000 Vol. 0231

Property Address: 3027 Jackson Drive, Arlington Heights, Illinois 60004

Property of Cook County Clark's Office