

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND  
AFTER RECORDING SHOULD BE RETURNED  
TO:

Maria L. Whiteman, Esq.  
Ungaretti & Harris  
3500 Three First National Plaza  
Chicago, Illinois 60602



Doc#: 0601903121 Fee: \$18.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/19/2006 03:06 PM Pg: 1 of 4

RECORDER'S STAMP

### SATISFACTION AND RELEASE OF MECHANICS LIEN

C 7030053/ALH

STATE OF ILLINOIS )  
  ) SS.  
COUNTY OF COOK     )

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **PHOENIX TECHNICAL SERVICES, INC.** ("LIEN CLAIMANT") having an address of 702 N. Des Plaines, Plainfield, Illinois 60544, does hereby acknowledge satisfaction of, and does hereby release Lien Claimant's claims for liens against Jadco Research and Engineering, Inc. ("Subcontractor") and all other parties named therein, if any, which claims for liens were filed in the office of the recorder of deeds of Cook County, Illinois, on November 22, 2005 as documents **No. 0532618112** affecting the real estate commonly known as 1111 South State Street, Chicago, Illinois and legally described in Exhibit A attached hereto (the "Real Estate").

Permanent Real Estate Index Number(s):

17-15-308-001-0000; 17-15-308-002-0000; 17-15-308-003-0000; 17-15-308-004-0000; 17-15-308-005-0000;  
17-15-308-006-0000; 17-15-308-007-0000; 17-15-308-008-0000; 17-15-308-009-0000; 17-15-308-010-0000;  
17-15-308-011-0000; 17-15-308-012-0000.

Address(es) of property: 1111 South State Street, Chicago, Illinois.

IN WITNESS WHEREOF, the undersigned Lien Claimant has signed this Satisfaction and Release of Mechanic's Lien this 29 day of November, 2005.

PHOENIX TECHNICAL SERVICES, INC.

By \_\_\_\_\_  
Rami Nassib, President

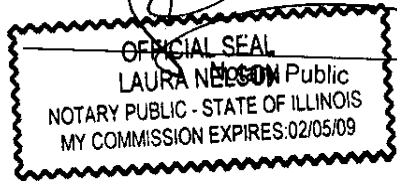
Near North National Title  
222 N. LaSalle  
Chicago, IL 60601

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STATE OF ILLINOIS     )  
                                  )  
COUNTY OF COOK     )

I, Laura Nelson, a notary public in and for the county in the state aforesaid, do hereby certify that Rami Nassib, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 29 day of December 2005.



Property of Cook County Clerk's Office

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## EXHIBIT "A"

### LEGAL DESCRIPTION

#### PARCEL 1:

SUBLOTS 1 AND 1, SUBLOTS 1 AND 2 OF LOT 3, SUBLOTS 1 AND 2 OF LOT 6, SUBLOTS 1 AND 2 OF LOT 7, SUBLOTS 1 AND 2 OF LOT 10, ALL IN BLOCK 22 IN CANAL TRUSTEES' SUBDIVISION OF FRACTIONAL SECTION 15 ADDITION TO CHICAGO ACCORDING TO THE PLAT THEREOF FILED SEPTEMBER 1, 1848 AS DOCUMENT NUMBER 20751 AND RE-RECORDED SEPTEMBER 24, 1877 AS DOCUMENT NUMBER 151610 (EXCEPT THE WEST 27 FEET OF SAID SUBLOTS TAKEN FOR WIDENING STATE STREET) AND ALSO LOTS 1, 2, 3, 4, 5, 6, 7, AND 8 IN JACKSON'S SUBDIVISION OF LOTS 11 AND 14 IN BLOCK 22, IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, ACCORDING TO THE PLAT THEREOF FILED FOR RECORD MAY 5, 1877 AS DOCUMENT NUMBER 133390 (EXCEPT THE WEST 27 FEET OF SAID LOTS 1 THROUGH 7 TAKEN FOR WIDENING STATE STREET), ALL IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THAT PART OF VACATED SOUTH STATE STREET LYING WEST OF THE EAST LINE OF THE WEST 27.0 FEET OF LOTS 2, 3, 6, 7 AND 10 IN BLOCK 22 IN CANAL TRUSTEE'S SUBDIVISION AFORESAID AND LYING WEST OF LOTS 1 THROUGH 7 BOTH INCLUSIVE, IN JACKSON'S SUBDIVISION AFORESAID AND LYING EAST OF A LINE 1.50 FEET WEST OF A PARALLEL WITH THE EAST LINE OF THE WEST 27.0 FEET OF LOTS 2, 3, 6, 7 AND 10 IN CANAL TRUSTEE'S SUBDIVISION, AFORESAID, AS EXTENDED SOUTHERLY TO THE NORTH LINE OF E. ROOSEVELT ROAD, LYING SOUTHERLY OF THE SOUTH LINE OF E. 11<sup>TH</sup> STREET AND NORTH OF THE NORTH LINE OF E. ROOSEVELT ROAD, PURSUANT TO THAT CERTAIN VACATION ORDINANCE RECORDED AUGUST 29, 2003 AS DOCUMENT NUMBER 0324119133. WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 9, 2004 AS DOCUMENT NUMBER 0434410056, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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PARCEL 3

EASEMENTS FOR THE BENEFIT OF PARCEL A AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 9, 2004 AS DOCUMENT NUMBER 0434410056 MADE BY STATE STREET ASSOCIATES, LLC AN ILLINOIS LIMITED LIABILITY COMPANY, AS DECLARANT FOR INGRESS AND EGRESS STRUCTURAL SUPPORT, MAINTENANCE, ENCROACHMENTS AND USE OF COMMON WALLS, CEILINGS AND FLOORS OVER AND ACROSS THE RETAIL PROPERTY AS MORE FULLY DESCRIBED THEREIN AND ACCORDING TO THE TERMS SET FORTH THEREIN.

Permanent Index Numbers:

17-15-308-001-0000  
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17-15-308-003-0000  
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17-15-308-012-0000