## **UNOFFICIAL COPY**



## **CERTIFICATE OF** RELEASE



Doc#: 0601905150 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/19/2006 11:34 AM Pg: 1 of 2

Date: December 27, 2005

Title Order No.: 1278643

Name of Mortgagor(s): John R. O'Brien

Name of Original Mortgagee:

Name of Mortgage Servicer (i. a.v.): MidAmerica Bank F.S.B.

Mortgage Recording: Volume: Pige: or Document No.: 94488163

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the busines, of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement Juny Clark's

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 25-06-115-033-0000 Vol. 0451 Common Address: 2340 West 91st Street, Chicago, IL 60620

First American Title Insurance Company

Its: Office Manager

Address: 27775 Diehl Road, Warrenville, IL 60555

Telephone No.: (630)799-7100

State of Illinois

By:

County of Cook

155

This instrument was acknowledged before rine on December 27, 2005 by Dawn Buchanan as office manager of First American Title Insurance Company.

Notary Public, State of Illinois My commission expires: 12-4-09

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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FIRST AMERICAN TITLE

15/58/5002 08:13 EVX 408 458 4880

MY COMMISSION EXPINES

0601905150 Page: 2 of 2

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## **EXHIBIT A - LEGAL DESCRIPTION**

LOT 19 IN BLOCK 5 IN O. RUETER AND COMPANY'S BEVERLY HILLS SUBDIVISION OF THE SOUTH 3/8 OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 26, 1921 AS DOCUMENT NUMBER 7337133.

Property of County Clark's Office