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CERTIFICATE OF RELEASE



Doc#: 0601905165 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/19/2006 11:40 AM Pg: 1 of 2

Date: December 28, 2005

Title Order No.: 1298032

Name of Mortgagor(s): Amy K. Hill and Andrew D. Baum

Name of Original Mortgages:

Name of Mortgage Servicer (if any): CitiMortgage

Mortgage Recording: Volume: rage: or Document No.: 0413816136

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Ac.

This certificate of release is made on behalf of the norloggor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

Junity Clory's Office The mortgagee or mortgage servicer provided a payoff statement

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 07-19-218-015-1233 Vol. 0187 Common Address: 196 Camden Court, Schaumburg, IL 60194

First American Title Insurance Company

Its: Office Manager

Address: 27775 Diehl Road, Warrenville, IL 60555

Telephone No.: (630)799-7100

State of Illinoi

County of

nt was acknowledged before me on December 28, 2005 by as office manager of First American Title Insurance Company.

Notary Public, State of Illinois 6 1 LO OG

OFFICIAL SEAL **DEEPAK SHADRACH** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES JUNE 10, 2009

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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EXHIBIT A - LEGAL DESCRIPTION

UNIT 16-65-L-W-2 IN TOWNE PLACE CONDOMINIUM, SCHAUMBURG, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 2, 1988, AS DOCUMENT NO. 88346044 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD.

Property of Cook County Clark's Office