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PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309



Doc#: 0601910026 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/19/2006 08:58 AM Pg: 1 of 2

PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Mere Biunaiwai

Loan #: 0320076737 Customer #: 767 RLS #: 1123038

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MICHAEL E MANNING, AND YVONNE R MANNING, HUSBAND AND WIFE
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. ("MERS")
Mortgage Dated: NOVEMBER 20, 2002 Recorded on: DECEMBER 04, 2002 as Instrument No. 0021331668 in Book No. --- at Page No. ---
Property Address: 9941 BEVERLY AVE CHICAGO IL 60643-
County of COOK, State of ILLINOIS
PIN# 25-08-302-012-000

Legal Description: See Attached Exhibit 'A'
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 23, 2005
Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 1595 SPRING HILL ROAD, SUITE 310, VIENNA, VA 22182 PHONE # (888) 679-6377

By: *Robert L. Minnich*
Robert L. Minnich, Vice President

State of CALIFORNIA }
County of SACRAMENTO } ss.

On DECEMBER 23, 2005, before me, S. McCormick, personally appeared Robert L. Minnich, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

S. McCormick
(Notary Name): _____



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Exhibit 'A'

LOTS 60 AND 61 (EXCEPT THE NORTHERLY 5 FEET THEREOF) IN BLOCK 4 IN HOUGH
AND REEDS ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF LOT 17
IN BLOCK 4 OF WASHINGTON HEIGHTS AND THAT PART OF THE SOUTHWEST 1/4 OF
SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, LYING NORTH OF THE SOUTH 100 ACRES OF SAID 1/4 SECTION,
EXCEPTING THE RIGHT OF WAY C.R.I. & P. AND THE C.C. AND I. RAILROADS
OVER SAID TRACT, IN COOK COUNTY, ILLINOIS.

Manning - IL - 0320076727

Cook County Clerk's Office