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When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

Doc#: 0601913142 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/19/2008 01:31 PM Pg: 1 of 3

350840

MV

Prepared by: MEHUL VYAS
OCWEN LOAN SERVICING, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida 33409
Loan Number: 7694862 1221 S
Investor # 2329

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JUNE 23, 2005 and executed by YANNIK ZADEYAN as Mortgagor(s), to New Century MTG. Corp. as Beneficiary in the amount of \$ 38,000.00, and recorded on 7-13-05, as document number 0519402200, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE PART THEREOF.

Commonly known as 1255 N SANDBERG TERRACE UNIT 2803, CHICAGO, IL

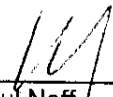
Tax ID #: 17-04-272-062-1079

Dated: DECEMBER 06, 2005

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AM

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OCWEN LOAN SERVICING, LLC



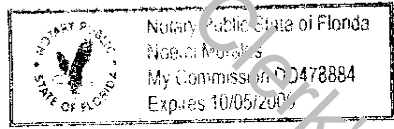
Name: Paul Neff
Title: Servicing Officer

STATE OF FLORIDA }
 } SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on DECEMBER 06, 2005 , by Paul Neff, Servicing Officer of **OCWEN LOAN SERVICING, LLC**, on behalf of the company. Paul Neff is personally known to me.
Witness my Hand and Seal of Office.



Notary Public - State of Florida



Property of COX County Clerk's Office

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Legal Description

UNIT NO. 2803-E, IN ELLIOT HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 15 (EXCEPT THE NORTH 48.50 FEET OF THE WEST 180 FEET THEREOF) AND ALSO EXCEPT THAT PART OF THE SOUTH 92.37 FEET OF THE WEST 137.85 FEET OF SAID LOT LYING ABOVE THE ELEVATION 18.50 FEET, CITY DATUM, IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO, AND CERTAIN RESUBDIVISION, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25267212 AND REGISTERED AS DOCUMENT NUMBER OR3134592, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index No.: 17-04-222-062-1079

ALTA Commitment
Schedule A - Section II