SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:7018788005

The undersign of vertifies that it is the present owner of a mortgage made by MICHAEL FEDYNICH AND ESTAER FEDYNICH to HOME SAVINGS OF AMERICA, FSB bearing the date 11/29/1996 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Pook Page as Document Number 96914015

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 31 IN BLOCK 2 IN THOMAS STANLAN'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as:236 W 118TH ST CHICAGO, IL 60678

PIN# 25-21-416-038-0000

dated 01/18/2006

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO NOME SAVINGS OF AMERICA, FSB

Crystal Mague CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/18/2006 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA SUCCESSOR IY MERGER TO HOME SAVINGS OF AMERICA, FSB on behalf of said CORPORATION.

MAN JO WOODWAN NOTARY PUBLIC Notary Public Commission Expires 07/30/2007

WATER JO MCGOWAN otory / www.c State of Florida No. 2 J 0 36404 fonded through (\*C1) 432-4254 Floride Noter: Aven., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 5157155