

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0601922039 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/19/2006 10:36 AM Pg: 1 of 2

L#: 0607821527

The undersigned certifies that it is the present owner of a mortgage made by **DARIO VAZQUEZ AND MARIA D VAZQUEZ** to **PILLAR FINANCIAL LLC** bearing the date 06/19/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0318146179

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 3051 W 54TH ST CHICAGO, IL 60632
PIN# 19-12-325-003

dated 01/04/2006

WASHINGTON MUTUAL BANK, FA

By: CRYSTAL MOORE ASST. VICE PRESIDENT

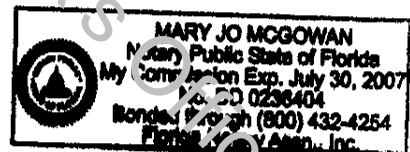
STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/04/2006 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN (#0236404)

Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH 5118821 MKR759691

form1/RCNIL1

S.C.
S-y
P-2
S-y
M-y
M-y

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 8 IN RUDOLPH VACEK'S RESUBDIVISION OF LOTS 68 TO 75 INCLUSIVE AND LOTS 102 AND 110 INCLUSIVE IN J. F. TRISKA'S SUBDIVISION OF THE WEST 22 ACRES OF THE EAST 1/2 ACRES OF THE SOUTH 42 1/2 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.:

19-12-325-003

Property of Cook County Clerk's Office