FFICIAL COP

RELEASE OF **MORTGAGE** OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.



0601927138 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/19/2006 03:49 PM Pg: 1 of 2

Mitchell/Krazubowski

2005120001

pa sel

KNOW ALL MEN BY PRESENTS, that Harris N.A., as successor by merger with Harris Bank Elk Grove, N.A., 111 W. Monroe Street, Chicago, IL 60603 of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one do lar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAY M. MITCHELL, DEIDRE L. MITCHELL, HUSBAND AND WIFE, AND SALVATORE J. MILAZZO AND LENDA MILAZZO, HUSBAND AND WIFE, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Mortgage bearing date the 12TH day of FEBRUARY 1999, and recorded in the Recorders Office of COOK County, in the State of ILLINOIS, as document number 99170844, to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

SEE EXHIBIT A, WHICH IS ATTACHED ECRETO AND MADE A PART HEREOF

together with all appurtenances and privileges thereunto belonging and appertaining.

PERMANENT INDEX NUMBER: 08-32-101-030-1037

COMMON ADDRESS: 520 BIESTERFIELD ROAD, UNIT 213-D. ELK GROVE VILLAGE, IL 60007

WITNESS OUR hands, this 9TH day of JANUARY, 2006.

HARRIS N.A.

LISA TURNER, ASSISTANT VICE PRESIDENT

JULIE ELLIS, DOCUMENTATION MANAGER

This instrument was prepared by: Fylynne Crawford, Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880

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UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LISA TURNER, personally known to me to be the ASSISTANT VICE PRESIDENT and JULIE ELLIS, personally known to me to be the DOCUMENTATION MANAGER of Harris N.A. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 9TH day of JANUARY, 2006.

"OFFICIAL SEAL"

Fylynne Crawford

Notary Public, State of Illinois My Commission Exp. 10/17/2009

MAIL TO:

JAY M MITCHELL 2802 KING JAMES AVE ST CHARLES, IL

iniums, subd Unit 213-D in Building 1 in Park Orleans Condominiums, as delineated on Plat of Survey of part of Lot 1 in Village on the Lake Subdivision reing a Subdivision of part of the Southwest quarter of Section 29, and part of the Northwest quarter of Section 32, Township 41 North, Range 11, East of the Third Principal Meridian, according to the Plat thereof recorded January 25, 1971 as Document 21380121, which Plat of Survey is attached as Exhibit "A" to the Declaration of Condominium made by U. S. Home Corporation, a corporation of Delaware, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document 25849259, together with a percentage of the common elements appurtenant to said unit as set forth in said Declaration, as amended from time to time, in Cook County, Illinois.