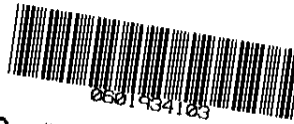


UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 000010010371



Doc#: 0601934103 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/19/2006 02:59 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **DAVID MAGALLANES AND AURELIA MAGALLANES** to **DAMEN NATIONAL BANK** bearing the date 06/13/1997 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 97435877

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 4914 S MAPLEWOOD ST CHICAGO, IL 60632
PIN# 19-12-213-042-0000

dated 01/07/2006

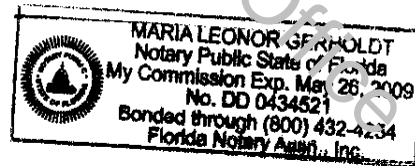
MB FINANCIAL BANK NATIONAL ASSOCIATION, FORMERLY KNOWN AS MID-CITY NATIONAL BANK OF CHICAGO, AS SUCCESSOR IN INTEREST TO DAMEN NATIONAL BANK

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/07/2006 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION, FORMERLY KNOWN AS MID-CITY NATIONAL BANK OF CHICAGO, AS SUCCESSOR IN INTEREST TO DAMEN NATIONAL BANK on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MBFRC 5123212 NG760489

form1/RCNIL1

54
P2
M4
S2

UNOFFICIAL COPY

Exhibit A

LOTS 17 AND 18 IN B.F. JACOB'S SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO AND GRAND TRUNK RAILROAD IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office