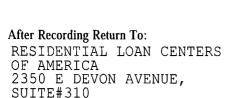
FIRST AMERICAN TITLE

UNOFFICIAL COPY

This Instrument Prepared By:



DES PLAINES, ILLINOIS

60018



Doc#: 0602040212 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/20/2006 02:45 PM Pg: 1 of 2

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0000444291

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LONG Beach Mortgage

Company, 1400 Douglas Road Suite 100 Anaheim, CA 92806 and the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 16, 2005 executed by MARIA OJEDA, AN UNMARRIED WOMAN AND BELEN MENDOZA, AN UNMARRIED WOMAN AND NANCY MENDOZA, AN UNMARRIED WOMAN

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION a corporation organized under the laws of the State of LLLINOIS and whose principal place of business is 2350 E DEV IN AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018

and recorded as Document No. , by the County COOK

Recorder of Deeds, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

0602040210

P.I.N.:13-12-114-061-1003 VOL. 0332

Commonly known as: 2826 W. SUMMERDALE AVENUE, 2E, CHICAGO, WILINOIS 60625 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On DECEMBER 16, 2005 before me, the undersigned a Notary Public in and for said County and, State, personally appeared SAM PREIS

VICE PRESIDENT known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public -

My commission Expires: 10/2/010

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

By: SAM PREIS Its: VICE PRESIDENT

Witness:

OFFICIAL SEAL
JERROLD ALAN LAZAR
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. OCT. 2,2006

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic @Forms 800-649-1362 www.docmagic.com

0602040212 Page: 2 of 2



Legal Description: UNIT 2-E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2826 WEST SUMMERDALE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22199646, IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of County Clerk's

Permanent Index #'s: 13-12-114-061-1003 Vol. 0332

Property Address: 2826 West Summerdale, Avenue, Unit 2E, Chicago, Illinois 60625