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1005/5/M/CS/ON RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS) Doc#: 0602041088 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 01/20/2006 11:13 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGF OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

BERNARD GELFMAN, a fifty percent interest (50%), ADAM WINDER, a twenty-five percent interest (25%), and MANIRED BLIEBERG, a twenty-five percent interest (25%) of the State of Florida DOES HEREBY CERTIFY that a certain Mortgage dated the September 17th, 2000, Chicago Title and Trust Company as Successor Trustee to Chicago Title And Trust Company, as Trustee under Trust Agreement Dated September 9, 1999 and known as Trust Number 1107531 and recorded as document No. 00347749 in the Office of The Recorder of Deeds of Cook County, in the State of Flinois is, with the notes accompanying it, fully paid, satisfied, release and discharged.

Legal Description of premises to wit:

LOT 26 IN BLOCK 8 IN ARGYLE A SUBDIVISION OF LOTS 1 AND 2 IN FUSSEY AND FEINIMORE'S SUBDIVISION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 AND 2 IN COLEHOUR AND CONAPROES SUBDIVISION OF LOT 3 IN SAID FUSSEY AND FENNIMORE SUBDIVISION IN COOK COUNTY, ILLINOIS.

ADDRESS: 5054 NORTH WINTHROP, CHICAGO, ILLINOIS 60647

PIN#: 14-08-404-016-0000

is, with the note or notes accompanying it, fully paid, satisfied, release and discharged.



0602041088 Page: 2 of 2

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WITNESS	hand	and seal_	this	day of	VECE	mbes 2005.
			Buran	Del Del	mar.	(INDIVIDUAL
			beenars	GE	FMUN	
STATE OF	-LORIDA					
COUNTY OF 🖊	UIAMI DA	DE				
I, A	DORE A	& Gis	so√ a	notary p	ıblic in an	d for the said
County, in the S	state of aforesa	id, DO HERE	BY CERTIFY t	hat		
personally know	4RD CIEC	the same ne's	in whose na	me		
F					eared befo	re me this day in
person, and acki	nowledged that	HE sign	ed, sealed and d	elivered t	the said in	strument as
			e, for the uses a			
Given ur	nder my hameld	Hill wifficial se	al, this	day of	DELE	<u> </u>
	A COMM	SSION OF THE SION		J.	w	
	8 #DD3	387139 g	Notary	Public	Tis	
commission exp	pires Minimum	MINIMUM.)sc.

This instrument was prepared by: MONTY BOATRIGHT, Attorney at Law, 4653 N. 141 waukee, Chicago, IL 60630