UNOFFICIAL COPY

RECORDING REQUESTED

BY:

CLAUDIA KONRAD

AND WHEN RECORDED MAIL TO:

LASALLE BANK NA COLLATERAL SERVICES 4747 WEST IRVING PARK ROAD

Chicago IL 60641



Doc#: 0602043007 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 01/20/2006 07:20 AM Pg: 1 of 2

Loan Number: 20507300002397

RELEASE OF MORTGAGE

Illinoi

KNOW ALL MEN BY THESE PRE SEN IS that, LASALLE BANK FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN S MACHNICK AND HENRIETTE F MACHNICK, HUSBAND AND WIFE

Original Mortgagee(S): LASALLE BANK FSB

Original Instrument No: 08182208

Date of Note: 12/22/1998

Original Recording Date: 12/29/1998

Property Address: 3132 N DANIELS CT ARLINGTON HTS, Γ. 63004

Legal Description:

UNIT 701 IN BUILDING 7 IN THE TOWNHOMES AT FRENCHMEN'S COVE CONDO AS DELINEATED ON A SURVEY OF A PART OF LOT 42 AND LOT 45 IN FRENCHMEN'S COVE UNIT NO. 2, BEING A SUBD OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NE 1/4 OF SECTION 8, T42N, R11E OF THE 3RD P.M., WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DEC. OF CONDO OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT, DATED SEPTE MBIR 1, 1988 AND KNOWN AS TRUST NO. 113490 AND LASALLE NATIONAL BANK TRUST N.A. SUCCESSOR TRUSTEE TO LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 20, 1985 AND KNOWN AS TRUST NO. 19594, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF CCI, ON OCTOBER 25, 1989 AS DOC. 89505617, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST APPURTENENT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DEC. OF CONDO, AS MAY BE AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS MAY BE AMENDED FROM TIME TO TIME, IN CCI.

Pin #: 03-08-213-033-1124

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/12/2006.

LASALLE BANK FSB == Jared Kirby ==

By: JARED KIRBY

Title: VICE PRESIDENT LOAN

DOCUMENTATION

0602043007 Page: 2 of 2

UNOFFICIAL COPY

State of UT City/County of LOGAN

This instrument was acknowledged before me on 01/12/2006 by JARED KIRBY, AUTHORIZED OFFICER of LASALLE BANK FSB, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Property of Cook County Clark's Office