

UNOFFICIAL COPY

RELEASE OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Doc#: 0602043562 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/20/2006 01:57 PM Pg: 1 of 2

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, JPMorgan Chase Bank, NA successor by merger to BANK ONE, NA, a national banking association organized and existing under the laws of the United States of America, and being the party secured in and by a certain Mortgage executed by **Charles N. Besser and Rebecca Besser**, dated the **25th** day of **March**, 2004 and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, as Document No. **0412811015**, does hereby acknowledge that it has received full payment and satisfaction of all money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit-claim and convey all right and interest to **Charles N. Besser and Rebecca Besser**, in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of **Cook** in the State of **Illinois**, as follows:

THE SOUTH 40 FEET OF LOT 3 AND THE NORTH 10 INCHES OF LOT 2 IIN BURTON'S SUBDIVISION OF LOT 14 IN BONRSON'S ADDITION TO CHICAGO IN THE SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1364 North Dearborn, Chicago, IL
PIN: 17-04-217-027-0000

IN TESTIMONY WHEREOF, BANK ONE, NA has caused its corporate seal to be affixed, and these presents to be signed by a Vice President, and attested by a Vice President, this **6th** day of **January**, 2006.

[SEAL]

JPMorgan Chase Bank, NA

By: *Amy Bergren*
Its: Vice President
Amy Bergren

ATTEST:

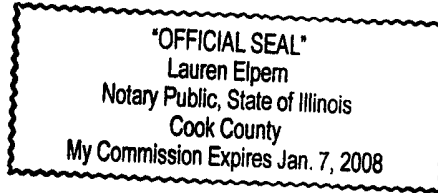
By: *Andy Bateman*
Its: Vice President
D Andy Bateman

Box 400-CTCC

8267680 / all.
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STATE OF ILLINOIS)
)SS.
 COUNTY OF DuPage)

I, Lauren Elpern, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Andy Bergren, personally known to me to be a Vice President of JPMorgan Chase Bank, NA, and Andy Bateman, personally known to me to be a Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 9 th day of January, 2006 ~~November, 2005~~

Lauren Elpern
 Notary Public

Prepared by:

JPMorgan Chase Bank, NA
 29W555 Batavia Road
 Warrenville, IL 60555
 Attn: June Nelson

After recording, please return to:

JPMorgan Chase Bank, NA
 29W555 Batavia Road
 Warrenville, IL 60555
 Attn: June Nelson

Notary Public of Cook County Clerk's Office