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LIS PENDENS NOTICE

(Illinois)

MAIL TO: Morrow & Wheeler, Ltd.
6301 S. Cass, Ste. 202
Westmont, IL 60559

IN THE CIRCUIT COURT OF
COOK COUNTY

PARK FEDERAL SAVINGS BANK,
Plaintiff,



Doc#: 0602046174 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/20/2006 11:38 AM Pg: 1 of 2

Vs.

Case No. 05 CH 15087

FLORIN BURLAN, TRACY WILLIAMS, CHICAGO TITLE AND TRUST
COMPANY, as Trustee under Trust Agreement dated September 13, 2000, and known as
Trust No. 1108324 CITY OF CHICAGO, AND UNKNOWN OWNERS AND
NONRECORD CLAIMANTS,

Defendants.

I, the undersigned, do hereby certify that the above entitled cause a amended
complaint was filed on the 18th day of January, 2006, for Foreclosure of
Mortgages recorded under Document Nos. 0412411176 and 0420545093, dated May 8,
2004, and is now pending in said Court and that the property affected by said cause is
described as follows:

See Attached Legal Description

COMMONLY KNOWN AS: 4800-4810 S. Calumet Avenue/ 319-23 E. 48th Street, Chicago, IL
60515

TAX PARCEL NUMBER: 20-10-110-018-0000 and 20-26-320-019

DATED this 18th day of January, 2006.

NAME AND ADDRESS OF PREPARER:

John K. Wheeler
MORROW & WHEELER, LTD.
Attorneys for Plaintiff
6301 S. Cass Avenue, Suite 202
Westmont, IL 60559
(630) 968-7245
Cook County No. 9204

Signature: John K Wheeler

JOHN K WHEELER

NOTE: PLEASE TYPE OR PRINT
NAME BELOW ALL SIGNATURES

(X ONE)

Party To Said Cause

Attorney of Record/In Fact

CLERK OF THE CIRCUIT COURT OF COOK COUNTY, CHICAGO, ILLINOIS

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Legal Description:

LOT 6 AND 2 FEET EAST AND ADJOINING, AND (EXCEPT THE SOUTH 47-1/2 FEET) LOT 7 AND THE WEST 2 FEET OF CALUMET AVENUE EAST AND ADJOINING IN KLINGER'S SUBDIVISION OF THE NORTH 4 ACRES OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXCLUDING FROM THIS FORECLOSURE ACTION THE PROPERTIES LEGALLY DESCRIBED AS UNITS 12 AND 13 IN THE 4800 S. CALUMET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 6 AND 2 FEET EAST AND ADJOINING, AND (EXCEPT THE SOUTH 47-1/2 FEET) LOT 7 AND THE WEST 2 FEET OF CALUMET AVENUE EAST AND ADJOINING IN KLINGER'S SUBDIVISION OF THE NORTH 4 ACRES OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF THE CONDOMINIUM RECORDED AS DOCUMENT #0512232183 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

Also Legally Described as:

UNITS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 AND 14 IN THE 4800 S. CALUMET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 6 AND 2 FEET EAST AND ADJOINING, AND (EXCEPT THE SOUTH 47-1/2 FEET) LOT 7 AND THE WEST 2 FEET OF CALUMET AVENUE EAST AND ADJOINING IN KLINGER'S SUBDIVISION OF THE NORTH 4 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN: WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE FIRST AMENDMENT TO CONDOMINIUM DECLARATION RECORDED MAY 2, 2005 AS DOCUMENT NUMBER 0512232183, WHICH AMENDS DECLARATION OF CONDOMINIUM RECORDED JANUARY 21, 2005 AS DOCUMENT NUMBER 0502134049, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.