



# UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 01/04/06

CHASE BANK USA, NA

By: *Tony Humphrey*  
TONY HUMPHREY  
Its: Mortgage Officer

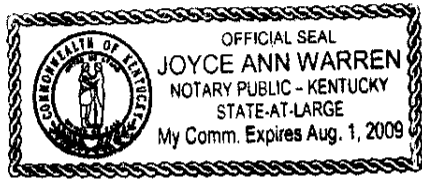
Attest: *Andrew R. Papoy*  
ANDREW R. PAPOY  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of CHASE BANK USA, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Joyce Ann Warren*  
Notary Public



My Commission Expires:

This instrument was prepared by: ANDREW R. PAPOY  
00449219952001

After recording mail to: Chase Home Finance  
LOAN SERVICING CENTER  
PO BOX 11606  
LEXINGTON KY 40576-9982

# UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY

Commitment Number: 105932-RILC-1

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 29 IN BLOCK 3 IN W.F. KAISER AND COMPANY'S THIRD ALBANY PARK SUBDIVISION, BEING A SUBDIVISION OF BLOCK 13 AND THAT PART OF BLOCK 4 LYING SOUTH OF THE CENTER LINE OF THE NORTH BRANCH OF CHICAGO RIVER, IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-12-304-012

CKA: 5025 NORTH TROY STREET, CHICAGO, IL, 60625