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Doc#: 0602047134 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/20/2006 10:41 AM Pg: 1 of 3

X	
Release of Deed Full Partial	
Know all Men by these presents, that CHASE BANK USA, NA	
FKA CHASE MANHATTAN BANK USA, NA ("Bank") in	
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto ANTHONY J VECCHIONI AND AMY J VECCHIONI	
and its/his/their heirs, leg	gal
representatives and assigns, all the right, title, interest claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 07/13/04 as Document Number 0420141114 Book NA Page NA recorder registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: SEE ATTACHMENT	
Property Address: 5025 NORTH TROY ST CHICAGO IL 6062	5
PIN 13-12-304-012	
For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.	

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

01/04/06

CHASE, BANK USA

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of CHASE BANK USA, NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Jane ann Illana **Notary Public**

My Commission Expires:

OFFICIAL SEAL JOYCE ANN WARREN NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE Comm. Expires Aug. 1, 2009

This instrument was prepared by: ANDREW R. PAPOY

00449219952001

After recording mail to: Chase Home Finance LOAN SERVICING CENTER

PO BOX 11606

LEXINGTON KY 40576-9982

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CHICAGO TITLE INSURANCE COMPANY

Commitment Number: 105932-RILC-1

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 29 IN BLOCK 3 IN W.F. KAISER AND COMPANY'S THIRD ALBANY PARK SUBDIVISION, BEING A SUBDIVISION OF BLOCK 13 AND THAT PART OF BLOCK 4 LYING SOUTH OF THE CENTER LINE OF THE NORTH BRANCH OF CHICAGO RIVER, IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-12-304-012

ET, Ch.

OF COOP COUNTY CLERK'S OFFICE CKA: 5025 NORTH TROY STREET, CHICAGO, IL, 60625