

UNOFFICIAL COPY



Doc#: 0602048030 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/20/2006 09:58 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 11/18/05

Law Title Insurance Agency, Inc.-Naperville Order Number: 255439M

1. Name of Mortgagor(s): JEONA NWAZUE
2. Name of original Mortgagee: MERS
3. Name of Mortgage Servicer (if any): SAXON MORTGAGE
4. **Mortgage Recorded Document Number(s):
0502574004**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from SAXON MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 20-22-319-004

Address: 6913 SOUTH CALUMET AVENUE, CHICAGO, IL 60637

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Agency, Inc.-Naperville, authorized agent for
LAWYERS TITLE INSURANCE CORPORATION

By: _____

KEYARA BISHOP

Address: 4747 Lincoln Mall Drive, Suite 604, Matteson, IL 60443

Phone: (708)747-5513

State of Illinois, County of COOK

This instrument was acknowledged before me on 11/18/05 by KEYARA BISHOP
as (officer for/agent of) Law Title Insurance Agency, Inc.-Naperville.

Treasa M. Spain

Notary Public



Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

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LEGAL DESCRIPTION:

Property: 6913 S. Calumet, Chicago, IL 60637

LOT 47 IN WILCOX AND ALLEN'S SUBDIVISION OF BLOCK 4 OF L.C.P. FREER (RECEIVER) SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office