

UNOFFICIAL COPY



Doc#: 0602050017 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/20/2008 09:41 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 12/14/05

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: 33971-CC-LT

1. Name of Mortgagor(s) SANTIAGO
2. Name of original Mortgagee: AEGIS WHOLESAL
3. Name of Mortgage Servicer (if any): NATIONAL CITY
4. **Mortgage Recorded Document Number(s):**
0401649037
5. The above referenced mortgage has been paid in accordance with the payoff statement received from CITI MORTGAGE and there is no objection from the mortgagor or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 95/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 15-05-208-050-0000

Address: 419 45TH STREET NORTHLAKE, IL 60164

Property Legal Description: See Attached Exhibit "A"

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO, authorized agent for
LAW TITLE INSURANCE COMPANY

By: _____

Address: 9933 N. LAWLER #560, SKOKIE, IL 60077

Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was acknowledged before me on 12/14/05 by
as (officer for/agent of) LAW TITLE INSURANCE AGENCY, INC.-CHICAGO.



Notary Public



Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

28

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LAW TITLE INSURANCE AGENCY, INC.-CHICAGO

9933 N. LAWLER #560, SKOKIE, IL 60077

(847)329-7456, Fax (847)329-8901

Authorized Agent For: LAW TITLE INSURANCE COMPANY

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 33971-CC-LT

The land referred to in this Commitment is described as follows:

THE NORTH 7.80 FEET OF LOT 298 AND ALL OF LOT 299 AND THE SOUTH 1.65 FEET OF LOT 300 IN MILLS AND SON'S MEADOWCREEK SUBDIVISION OF THE SOUTH 3/8 OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 1/2 OF THE WEST 1/2 THEREOF) LYING NORTH OF LAKE STREET, IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, , EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

15-05-208-050-0000

419 45TH STREET, NORTHLAKE, IL 60164

THIS ZIP CODE IS PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY