



Doc#: 0602053108 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/20/2006 01:18 PM Pg: 1 of 2

Date: 01/06/06

1. Information Concerning Mortgage(s) Is as Follows:

MORTGAGE DATED MAY 24, 2004 AND
RECORDED JUNE 11, 2004 AS DOCUMENT NO.
0416311341 MADE BY SACHIN PATEL AND
PURVISH PATEL TO ARGENT MORTGAGE
COMPANY, LLC TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$222,300.00.

The above Referenced Mortgage Has Been Paid in Accordance with the Payoff Statement, and There Is No Objection from the Mortgagee or Mortgage Servicer or its Successor in Interest to the Recording of this Certificate of Release.

- 2. The Person Executing this Certificate of Release Is an Officer or Duly Appointed Agent of a Title Insurance Company Authorized and Licensed to Transact the Business of Insuring Titles to Interests in Real Property in this State Pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 3. This Certificate of Release Is Made on Behalf of the Mortgagor or a Person Who Acquired Title from the Mortgagor to All or Part of the Property Described in the Mortgage.
- 4. The Mortgagee or Mortgage Servicer Provided a Payoff Statement.
- 5. The Description of the Property Described in the Mortgage is Attached.

XPRESS TITLE SERVICES, INC.

By: Michaelene Galbraith
Telephone No.: (708) 388-3850

Michaelene Galbraith
State of Illinois
County of Cook

This instrument was acknowledged before me on 01/06/06 by Michaelene Galbraith as agent of Xpress Title Services, Inc.

Susan Burgess
Signature of Notary

Prepared by: Michaelene Galbraith, 5544 W. 147th Street, Oak Forest, IL 60452

Return To:
ARPITA PATEL
600 WOODLAWN
HOFFMAN ESTATES, IL 60194

XTS File Number: 2005121172



UNOFFICIAL COPY

TICOR TITLE INSURANCE

Commitment Number: 2005121172

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 1 AND THE WEST 40 FEET OF JONES ROAD LYING WEST AND ADJOINING SAID LOT IN BLOCK 107 IN HOFFMAN ESTATES VIII, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 3, 1959 AS DOCUMENT NO. 1852967, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS

600 WOODLAWN
HOFFMAN ESTATES, ILLINOIS 60134

PIN: 07-16-422-001-0000