UNOFFICIAL COPY

**FOR** THE PROTECTION OF THE OWNER, **THIS** RELEASE SHALL BE **FILED** WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE **MORTGAGE OR DEED** OF TRUST WAS FILED.

Doc#: 0602055109 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/20/2006 10:46 AM Pg: 1 of 2

Loan Nο. 000000001609121744

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY MIFSE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgag hareinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael P Mcguire, its/his/hers/their, heirs, legal represent vives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 2, 2002, and recorded on December 16, 2002, in Document 0021395195 in the Recorder's Office of Cook County, on the p. emises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 09274170690000 LOT 17 IN PARK LAKE ESTATES UNIT NO. 4 BEING SUBDIVISION OF PART OF THE SOUTH 20 ACRES OF THE WEST 50 ACRES OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEILEO, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 20, 1960 AS DOCUMENT LR 1943410 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or spp rtaining. 

Address(es) of premises: 225 N DEE RD, PARK RIDGE, IL, 60068-0000

Witness my hand and seal December, 9, 2005.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Happy St Vice President

0602055109 Page: 2 of 2

## **UNOFFICIAL CC**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Happy Stevens, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 9, 2005

Kuth Beeson - 39308

Notary Public

Lifetime Commission

Loan No: 000000001609121744

County of: Cook Lox Cook County Clark's Office Investor No: 510 Investor Category:

Monroe, LA 71203 Min: MERS Phone, if applicable: 1-888-679-6377

Prepared by: Victoria Towner

780 Kansas Lane, Suite A

Record & Return to: Chase Home Finance LLC

P.O. Box 4025