

UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0602055117 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/20/2006 10:46 AM Pg: 1 of 2

Loan No. 000000001601134527

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto David H Kim And Mija Kim, his/her/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 8, 1995, and recorded on May 16, 1995, in Document 95-317960 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN#10151180320000 THE S 2.0 FEET OF LOT 2, ALL OF LOT 3 AND LOT 4, (EXCEPT THE S 4.0 FEET THEREOF) IN BLOCK 1 IN ROTH AND GORDON'S TERMINAL SUBDIVISION, BEING A SUBDIVISION OF LOT 2 IN SCHUSTER AND KRUEGER'S SUBDIVISION OF PART OF THE S 1/2 OF THE W 20 ACRES OF THE E 1/2 OF THE NW 1/4 OF SECTION 15, TOWNSHIP 41 N, RANGE 13, E OF THE THIRD PRINCIPAL MERIDIAN IN COOK CNTY, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9336 KOLMAR AVE, SKOKIE, IL, 60076-0000

Witness my hand and seal December, 9, 2005.

CHASE HOME FINANCE LLC,
SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION


Arlethia Reed
Vice President

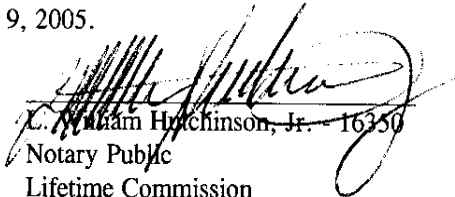


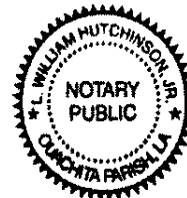
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Arlethia Reed, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 9, 2005.


L. William Hutchinson, Jr. - 16350
Notary Public
Lifetime Commission



Prepared by: Angela Gayden
Record & Return to:
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 000000001601134527

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No:

Property of Cook County Clerk's Office