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This Instrument Prepared By:
ENCORE CREDIT CORP.,
1833 ALTON PARKWAY
IRVINE, CA 92606



Doc#: 0602056001 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 01/20/2008 09:04 AM Pg: 1 of 3

When Recorded Mail to:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
2957864 RLI

Space Above For Recorder

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MERS MIN.: 100022100098844533

LOAN NO. 90063

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to *
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 21, 2004**

Executed by **DANNY WILMINGTON, A SINGLE MAN**
to **ENCORE CREDIT CORPORATION, A CALIFORNIA CORPORATION**
A corporation organized under the laws of the State of **CALIFORNIA**
And whose principal place of business is **1833 ALTON PARKWAY, IRVINE, CA 92606**

and recorded as Document No. **0416005039**, by the county **COOK**
Recorder of Deeds, State of **ILLINOIS** described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

*MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. C/O EMC MORTGAGE CORP.
909 HIDDEN RIDGE DR. #200, IRVING, TX
75038

P.I.N.: 16-04-409-035-0000

Commonly known as: **1016 N. LAWLER AVE., CHICAGO, IL 60651**
Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **CALIFORNIA**
COUNTY OF **ORANGE**

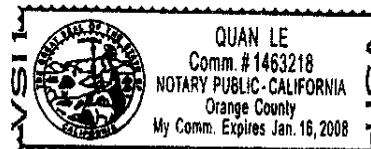
On **4/29/04** before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared **CHRISTOPHER LEDEZMA**
known to me to be the **SR. SHIPPING ANALYST**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

**ENCORE CREDIT CORPORATION, A
CALIFORNIA CORPORATION**

By: **CHRISTOPHER LEDEZMA**
Its: **SR. SHIPPING ANALYST
ATTORNEY IN FACT
DULY AUTHORIZED BY CORPORATE
RESOLUTION**

Witness: **MARLEEN OUCH**

Notary Public: *Quan Le*
County,
My Commission Expires: **1-16-08**



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic Forms 800-649-1362

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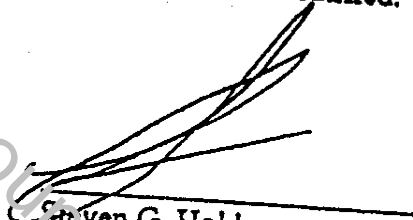
THE DIRECTORS OF ENCORE CREDIT CORP., A California Corporation

The undersigned, all the directors of Encore Credit Corp., a California corporation, acting by unanimous written consent without a meeting pursuant to section 307(b) of the California Corporations Code and Article III, Section 13, of the bylaws of this corporation, consent to the following resolutions:

BE IT RESOLVED, that Christopher Ledezma is hereby authorized and directed to execute any necessary documents to effectuate the assignment of Encore Credit Corp.'s notes and security instruments.

RESOLVED FURTHER, that any acts previously taken by Christopher Ledezma with respect to the execution of documents necessary to effectuate the assignment of Encore Credit Corp.'s notes and security instruments are hereby approved and ratified.

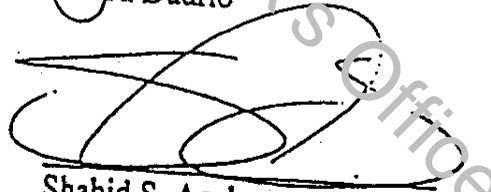
Dated: November 18, 2002


Steven G. Holder

Dated: November 18, 2002


Jon R. Daurio

Dated: November 18, 2002


Shahid S. Asghar

COPY

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000542048 OC
STREET ADDRESS: 1016 N. LAWLER AVENUE
CITY: CHICAGO **COUNTY:** COOK COUNTY
TAX NUMBER: 16-04-409-035-0000

LEGAL DESCRIPTION:

LOT 55 IN CUMMINGS AND FARGO'S AUGUSTA STREET ADDITION, BEING A SUBDIVISION OF THE EAST 5/8 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 8 FEET THEREOF DEDICATED FOR ALLEY), IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office