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Document Prepared by:
Chuck Archie
When recorded return to:
NETBANK
9710 TWO NOTCH RD COLUMBIA SC 29223-9884
(800) 933-2890
Lien Release Department



Doc#: 0602003041 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/20/2006 11:34 AM Pg: 1 of 2

State Of IL
County Of COOK
NETBANK #: 4000083919
Investor Loan# :
PIN/Tax ID #: 30204050370000
MIN #: 100014440000839191
VRU Tel. #: 1-888-679-6377
Property Address:
1474 SHIRLEY DRIVE
CALUMET CITY, IL 60409

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **G4313 MILLER RD. FLINT MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s) : **CYNTHIA J. DAVIS**
Original Mortgagee : **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**
Loan Amount : **\$108,000.00** Date of Mortgage : **05/07/2004**
Date recorded : **05/21/2004** Book: Page: Document # : **0414242296**
Legal Description : <<SEE ATTACHED>>
and recorded in the records of **COOK** County, State of **IL**, and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/30/2005**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

CHUCK ARCHIE
VICE PRESIDENT

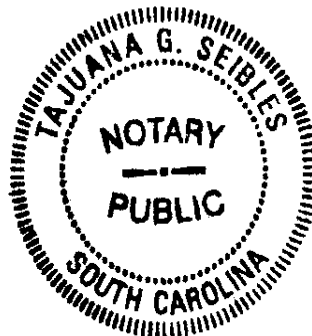
D. KNIGHT
ASSISTANT VICE PRESIDENT

STATE OF SC COUNTY OF RICHLAND

On this date **12/30/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **CHUCK ARCHIE** and **D. KNIGHT**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, execute and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **TAJUANA G. SEIBLES**
My Commission Expires: **04/06/2010**



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JAC

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4000083919

STREET ADDRESS: 1474 SHIRLEY
CITY: CALUMET CITY
TAX NUMBER: 30-20-405-037-0000

COUNTY: COOK

LEGAL DESCRIPTION:

THE NORTH 5 FEET OF LOT 12 ALL OF LOT 11 AND LOT 10 (EXCEPT THE NORTH 15 FEET THEREOF) IN BLOCK 8 IN SHIRLEYWOOD, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office