OFFICIAL COPY

MORTGAGE MANAGERS, INC

250 CENTER DRIVE, SUITE 102 VERNON HILLS, IL 60061 ATTN: JOHN MURRENS



Doc#: 0602005197 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/20/2006 12:32 PM Pg: 1 of 2

FIRST AMERICAN TITLE

[Space Above This Line For Recording Data]

JAKU11445 LOAN #:

PARCEL NUMBER:

07-22-402-045-1309

ASSIGNMENT OF MORTGAGE	
FOR VALUE RECEIVED, the undersigned	ed hereby grants, and assigns and transfers to WASHINGTON MUTUAL
BANK, FA	
whose address is 2210 ENTERPRISE	DR., FLORENCE, SC 29501
all beneficial interest under that certain Mor	tgage dated the 27TH day of DECEMBER, 2005, executed by
JAMES M. JAKUBOSKY, SINGLE MAI	7
WODERS OF THE STATE OF THE	as Borrower, to
MORTGAGE MANAGERS, INC.	
7	, as Lende: v. 23 recorded on, in Book, in Book, in Book, as Lende: v. 23 recorded on, as Lende: v. 24 recorded on, as Lende: v. 25 recorded on
County, ILLINOIS	and covers real reperty situated in a said county described as follows:
LEGAL DESCRIPTION AS ATTACHED	
Together with the note or notes t	herein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue v	under said Mortgage.
	'Q
Dated DECEMBER 23, 2005	<u> </u>
	MORTGAGE MANAGERS, INC.
	By Thomas K. Merrons
	THOMAS R. MURRENS
	Its VICE-PRESIDENT
STATE OF ILLINOIS	}
	SS.
COUNTY OF LAKE	}
The foregoing instrument was ackr	owledged before me, a Notary Public, by THOMAS R. MURRENS
	, the VICE-PRESIDENT
and by,	, the
of MORTGAGE MANAGERS, INC.	,
on behalf of said corporation.	
IN WITNESS WHATEFIFE Ahave the reunto set my hand and official seal this / 27TH day of DECEMBER, 2005.	
John C. Murrens	}

Notary Public, State of Illinois My Commission Exp. 09/25/2008

My Commission Expires: SEPTEMBER 25, 2008

Notary Public
JOHN C. MURRENS

DOCUATK 05/13/98 DOCUATK.VTX 12/12/2000

Residing at:

116- ZANCH PD LAUR FILEST SP

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LEGAL DESCRIPTION

Loan No.: 64-22-59386

Borrower: JAMES M JAKUBOSKY

PARCEL 1: UNIT 1-11-41-L-A-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24438815, IN PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. G1-11-41-L-A-1, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO IN COOK THE AL SC. COUNTY, ILLINO'S

91 LAMBER DRIVE, UNIT A1 SCHAUMBURG, IL 60193